VOX URANIA,
OR AN
ALMANACK,

For the YEAR of Humane Redemption, 1685.
Being The
First after *Bissextile* or *Leap-Year*, and from the Creation, according to the best of History, 5634.

CONTAINING

Astrological Judgments, Monthly Observations, The State of the Weather, Change of the *Moon*, Length of the *Day* and *Night*, Rising and Setting of the *Sun* and *Moon*; *Terms*, and their Returns; *Tides*; A Catalogue of *Bishops* and *Popes* of *Rome*. *Chronology*, *Tables*, and other necessary things befitting such a Work. *Never Published before.*

Calculated for the *Meridian* of *Dublin*, where the *Pole Artick* is Elevated above the *Horizon* 53 *Degrees* 20 *Minutes*; but may indifferently serve the whole Kingdom of *Ireland*, *England* and *Scotland*.

To which is Added

A Brief Discourse of *Humane Vertues*, with plain *Astrological Rules* for finding the nature of any *Distemper*, the true Receits of the *Spirits* of *Scurvy-Grass*, *Mountebanks Balsom*, and other Excellent Approved Remedies for the speedy *Curing* the most desperate Diseases incident to *Humane Bodies*. Published for the benefit of

THE POOR.

By John Whalley Iathromathematicus.

Psal. 19. 1, 2, 3, 4. *The Heavens declare the Glory of God, and the Firmament shews his handy-work. Day unto day uttereth speech, and Night unto Night sheweth knowledge; There is no speech nor language where their voice is not heard; Their line is gone, thorow all the earth, and their words to the end of the world.*

Dublin, Printed by Andr. Crooke, in Skinner-row, and Sold by the Booksellers of Dublin. 1685.

AD LECTOREM.

Courteous Reader,

After I came from *London* to this place, *March* 1682: The perſwaſions of ſome Adeptis of *Uranie* prevail'd with me to write an *Ephemeris* for the year 1683. and another for 1684. Each containing the *Longitude* and *Latitude* of the *Enaticks*, with a Table of Houſes for the *Meridian* of *Dublin*; wherein I endeavoured to retrieve all Aſperſions as have been caſt upon Aſtrology, by proving the Legality of both from Scripture, and the Verity of Aſtrology by many Examples, and particularizing all the material tranſactions of *Europe* ſince that time, both at home and abroad, which may be ſeen in the Obſervations of the firſt, Printed by Mrs. *Crooke*, at His Majeſties (now) Printing-Houſe on *Ormond Key*: but by reaſon of my unjuſt ſufferings under the malignant effects of my *M. C. ad* ☌ ♄ in ♒ ſhe neglected the Printing of the *Ephemeris* and *Tables*; as did *Nathan Tarrant* alſo by the laſt Copy, contrary to contract, either through neceſſity, fraudulency, or other ſiniſter end, beſt known to himſelf, when it was too late to get it done elſewhere; (and indeed when I thought it had been done) alledging it would not ſell, becauſe it contained above three ſheets, which had diſcouraged me from writing any more, but that I was earneſtly preſt to publiſh this in the following Dreſs; which, though not to my deſire; yet I humbly conceive it will be found far more uſeful than any Almanack ever heretofore publiſht in this Kingdom, more eſpecially for the *Phyſical* Directions and *Receits* at the latter end, any one of them being in their true value worth a hundred times the value of the *Almanack*, being none but what I have often experienced and found to exceed any other, which I hitherto kept as great ſecrets, and as the beſt of ſuch, do now make them publick for the benefit of ſuch as have not wherewith to fee a *Phyſitian*, or have none within many miles of them. Therefore deſpiſe them not for being in an *Almanack*, or their meanneſs, but try them, and in finding the benefit, give the praiſe to God; but if accidentally they ſhould fail of thy expectation, write the ſtate of thy condition, and pay the Poſtage, and thou ſhalt have inſtructions from yours and *Uranias* Servant,

From the Golden-Laſt on the — *John Wharley*
Upper-Comb, Dublin.

COurteous *Reader*, ere you further go,
Know what herein I do, and do not sho,
Here's no reflection on the Church or State,
Nor fawning stuff to please a fickle pate,
No railing against Prince, People, Dukes or King,
Nor any other past or present thing.
No discourse of *Tories*, *Trimmers*, *Whigs*,
Popish, *Presbyterian Plots* or *Gigs*;
Gunpowder Treason, *Irish Massacre*,
Nor other thing that may offensive be
To any one, but what the Stars descry
By genuine Rules of pure *Astrology*.
Shewing both what, and how, and where, and when,
Heavens glorious * Spangles operate on men.
On whom this year they either smile or frown,
Their influx *sweet* or *sower* will pour *down*.
When by their motions, Aspects rude or sweet,
They any *Countrey*, *Place*, or *People* greet;
With *Wars* or *Famine*, *Sickness*, *Pestilence*.
Cold *Rain*, *Hail*, or *Frost*, the earth condence;
Boysterous Storms upon the Seas *will blow*,
And how the Tides by *Luna*'s motion *flow*.
When she deprives us of her *borrowed* light,
Or meeting *Sol*, eclipse him from our sight:
When they do rise, come to the *South*, or set,
And *how* by them you may the hour get,
Upon a *Dial* either day or night,
If *Sol* or *Luna* do but lend their light.
Chronology of *Kings* and *Queens* also,
A *Catalogue* of *Popes* and *Councils* sho.
Hereby *Physitians* may, if they be *wise*,
Know either *when* the sick *will die*, or *rise*.
The Sick hereby find also their Disease,
Rules for to *Cure*, and to give them *Ease*.
Terms, *Tables*, and other things are here,
Which may be had for Money every year;
And if thou lik'st, thine for a Groat may be;
If not, a worse must serve such fools as thee:
For none so good can in this *Land* be had,
Those that buy any, not the good, buys bad.

* the Stars & Planets.

A Table of the Terms and their Returns. 1685.

Returns or Lloyn Days.	Days of Exception.	Returna Brevium.	Days of Appearance.
Hillary Term begins Jan. 23. Ends Febr. 12.			
Octab: Hill: Jan: 21	January 22	January 22	January 23
Quind Hill. Jan: 28	January 29	January 29	January 31
Craſt. Purif: Febr: 4	February 5	February 5	February 6
Octab Purif. Febr: 11	February 11	February 11	February 12
Eaſter Term begins May 6. Ends June 1.			
Quinc: Paſch. May 4	May 4	May 6	May 6
Tres Paſch: May 11	May 11	May 12	May 13
Menſ: Paſch. May 18	May 18	May 19	May 20
Quind: Paſch. May 25	May 25	May 26	May 27
Craſt. Aſcen. May 30	May 30	June 1	June 1
Trinity Term begins June 19. Ends July 8.			
Craſt. Trin. June 16	June 17	June 18	June 19
Octab. Trin: June 23	June 24	June 25	June 26
Quind. Trin. June 30	July 1	July 2	July 3
Tres Trin July 6	July 8	July 7	July 8
Michael. Term begins Octob. 23. Ends Nov. 28.			
Tres Mich. Octob: 20	Octob. 22	Octob. 22	Octob: 23
Menſ. Mich: Octob: 27	Octob. 28	Octob. 29	Octob: 30
Craſt: Anim: Nov. 3	Nov. 4	Novemb: 5	Novem: 6
Craſt. Mart: Nov: 12	Nov. 13	Novem: 14	Nov: 14
Octab: Mart. Nov: 19	Nov: 19	Novem: 20	Nov: 21
Quind: Mart. Nov: 25	Nov: 26	Novem: 27	Nov. 28

Note, the Exchequer opens 8 days before any Term begins, except Trinity, before which it opens only 4 days.

Note alſo, that the firſt and laſt days of every Term are the firſt and laſt days of Appearance, and that the Judges never ſit about buſineſs in *Dublin* till the 5*th*. of *November*.

If men could but among themſelves agree,
No need of Terms, or Lawyers there would be;
Refer the Cauſe; for two juſt men may do
As much as Council, Judge, and Jury too.

A Brief Chronology from the Creation.

The Creation, according to Holy Writ	5634
The Flood of *Noah*	3798
The promise made to *Abraham*	3612
The going of the *Israelites* from *Egypt*	3182
Ireland inhabited, and so called by *Bartholanus*	2897
The Building of *London*	2792
Nemedius Invaded *Ireland* with great force	2535
Della and his five Sons Invaded and Conquered *Ireland*	2317
Della's five Sons divided *Ireland* into Provinces	2300
The carrying *Captives* into *Babylon*	2275
The 72 translated the Bible	1965
The Birth of our Saviour	1685
The Resurrection of Christ	1652
The Destruction of *Jerusalem* by *Titus Vespatian*	1611
The City of *Limbrick* built by *Ivorus*	1530
England received the Christian Faith	1506
Ireland received Christianity from St. *Patrick*	1285
St. *Collom Kille* died, the great promoter of *Christianity*	1088
Dublin first was made a Bishoprick	601
The Roman Litturgy was brought to *Ireland*	554
Strongboe Earl of *Pembroke* Conquered *Ireland*	515
King *Henry* 2. was Crown'd at *Waterford*	514
King *John* was Crown'd in *Ireland*	498
The Castle of *Limbrick* was built by King *John*	489
The Castle of *Dublin* was Built by Bishop *Cummin*	472
Dublin was first made a University	363
The Institution of the Noble Order of the Garter	340
The Building of the Monastry of *Maye*	315
Dublin first Governed by *Mayor* and *Bayliffs*	277
Martyn Luther first oppos'd the *Pope*	163
Register first used in Churches	151
Sheriffs were first made in *Dublin*	138
King at Arms first Instituted in *Dublin*	134
Ireland was first divided into Counties	12
The Colledge of *Dublin* was first built by Qu. *Elizabeth*	92
The Spaniards took *Kingsail*	8
The Plantation began in *Virginia*	7
The first *Lord-Mayor* in *Dublin*	2

Since

A Regal Table from the time *England* was first so called by King *Egbert* unto this Year 1685.

Kings Names	reign beg. A: C.	reigned	Kings Names.	reign beg. A. C.	reigned
1 King Egbert	818	28	Sax. Line reſt.		
2 Ethelwolf	836	21	25 Henry 2	1154	35
3 Etheſbald	857	1	26 Richard 1	1189	10
4 Ethelbert	858	5	27 King John	1199	17
5 Ethelfred	863	10	28 Henry 3	1216	56
6 Alfred	873	27	29 Edward 1	1272	35
7 Edw. 1 Saxon	900	24	30 Edward 2	1307	19
8 Elthelſton	924	16	31 Edward 3	1326	51
9 Edmond 1	940	6	32 Richard 2	1377	22
10 Edred	946	9	Line of Lanca.		
11 Ekwin	955	4	33 Henry 4	1399	14
12 Edgar	959	20	34 Henry 5	1413	9
13 Edw. 2 Sax.	979	3	35 Henry 6	1422	38
14 Elthelred	982	34	Line of York.		
15 Edmond 2	1016	1	36 Edward 4	1460	23
Daniſh Line			37 Edward 5	1483	00
			38 Richard 3	1483	2
16 Canutus 1	1017	20	families united		
17 Harold 1	1037	3	39 Henry 7	1485	24
18 Canutus 2	1040	2	40 Henry 8	1508	40
19 Edw. Conf.	1042	23	41 Edward 6	1547	6.
20 Harold 2	1055	2	42 Qu. Mary	1553	5
Norman Line			43 Qu. Elizab.	1558	44
21 Will, Conq.	1067	20	Kingdoms unit		
22 Will. Rufus	1087	13	44 King James	1602	22
23 Henry 1	1100	35	45 Ch. 1. Mart.	1652	24
24 King Steph.	1135	19	46 Charles 2.	1648	37

Golden Number	14	Shrove-Sunday	March 1
Cycle of the Sun	14	Easter-Day	April 19
Dominical Letter	D	Rogation Sund.	May 24
The Epact	4	Ascension Day	May 28
Roman Indiction	8	Whitsunday	July 7
Septuagesima	Febr. 14	Trinity Sunday	June 14
Sexagesima	Febr. 22	Advent-Sunday	Nov. 29

Characters, and the Moons Dominion over Man in the Signs.

The Planets in Order.

♄ *Saturn* is earthy, an *Infortune* great,
♃ *Jove's* hot and moist, good and most fortunate;
♂ *Mars* least *Infortune*, is both hot and dry,
☉ *Sol* fortunate, rules that triplicity.
♀ *Venus* least fortune, hot and moist is found
☿ *Mercury* earthy, as he others round
☽ *Luna* most change, with cold and moist abound.

Aspects and Nodes.

☌ *Conjunction*, of good is good, ill with bad,
⚹ *Sextiles* are good, and makes us wel and glad;
□ *Squares* do sickness, grief, and woe declare,
△ *Trines* good and best, of all this doubled pair;
☍ *Opposition*, greatest grief foreshew,
☊ *Caput* shews good, as *Jove* and *Venus* do,
☋ *Cauda* is evil, as *Oppositions*, *Square*,
⊗ *Fortune* is good, as *Trines* and *Sextiles* are.

The 12 Signs in order.

♈ *Aries* is fiery, rules both head and face,
♉ *Taurus* is earthy, neck and throat do grace;
♊ *Gemini* airy, rules hands, shoulders, arms,
♋ *Cancer* is watry, breast and stomach charms.
♌ *Leo* is fiery, rules mans back and heart,
♍ *Virgo* is earthy, belly calls her part.
♎ *Libra* is airy, loins and reins do sway,
♏ *Scorpio* is watry, with the secrets play.
♐ *Sagittary* is fiery, thighs effect,
♑ *Capricorn* earthy, do the knees protect.
♒ *Aquary* airy, nimble legs do greet,
♓ *Pisces* is watry, always rules the feet.

1	a	New-year-Day	8	10	4	6	♈ 10	*This year* & month is ushered in with two cross Configurations, the first is the ☐ ♄ ☿, which threatens females in general, and an Eminent one of them in particular with the frowns of death, and shews some trouble between the *Turk* and *Polet*. *The* second is a ☐ ♂ ☿, which portends much trouble in many places, and amongst many people, especially Clerks and Scholars for some mischievous scribling, but the △ ♃ ☿ will feed them with flattering hopes of approaching happiness, and news of the safe arrival of some Ships lately despaired of. *The* ☐ ☉ to ♂ ♃ will again animate the former mischief, and cause a fresh supply of sorrow to many people
2	b	First qu. 2 day, 35	8	9	4	7	22	
3	c	m. p. 1. afternoon.	8	8	4	8	♉ 4	
4	d	The month begins	8	7	4	9	16	
5	e	with much snow.	8	5	4	10	28	
6	f	Twelfth-day.	8	4	4	11	♊ 10	
7	g	*Storms of rain and*	8	2	4	12	22	
8	a	*snow, with high*	8	1	4	13	♋ 4	
9	b	*winds.*	8	0	4	14	17	
10	c	Full Moon 10 day,	7	59	5	15	29	
11	d	55 m. p. 3 aftern.	7	58	5	16	♌ 12	
12	e	1 Sun. p. Epi.	7	56	5	17	26	
13	f	Day 8 h. 2 m. long	7	54	5	18	♍ 9	
14	g	*Very tempestuous*	7	52	5	19	23	
15	a	*weather for several*	7	50	5	20	♎ 7	
16	b	*days about this*	7	48	5	21	21	
17	c	*time*, △ ♃ ☿ at-	7	46	5	22	♏ 5	
18	d	tended with rain.	7	44	5	23	19	
19	e	Last qu. 17 day,	7	42	5	24	♐ 3	
20	f	2 Sun. p. Epip.	7	40	5	25	17	
21	g	34 m. p. 7. aftern.	7	38	5	26	♑ 2	
22	a	☽ Perig.	7	36	5	27	16	
23	b	This season is more	7	35	5	28	30	
24	c	moderate,	7	33	5	☽	♒ 14	
25	d	Term begins	7	31	5	1	27	
26	e	New Moon 24 day,	7	29	5	2	♓ 10	
27	f	Conv. S. Paul.	7	27	5	3	23	
28	g	48 m. p. 3. aftern.	7	25	5	4	♈ 6	
29	a	*The month ends*	7	23	5	5	18	
30	b	*with much wet,*	7	21	5	6	♉ 00	
31	c	*storms and tem-*	7	20	5	7	12	

K. Ch. 1. Mar. *sts.*

ij^{c} Lent Eis wid Murtagh 28^{li} 6^{s} 8^{d} Aug
6. pfect. ffeeble weight /
wch wch 3^{li} mon^{s} Lent hir 22° febry. 83. rome
hir in all. 4^{li}. 8^{s}. 6^{d}

2do from hir 2. q^{r} Barrells & 3. 1/2 q^{r} ~
Barrells of dyst druck. mon^{s}. 1. q. barrell
& 1. 1/2 q^{r} barrell of dyst druck.

more lent in Dec. 85.

1. 1 q^{r} barrell of Strong & q^{r} ij^{c} of
small beere. 21. 20° jan^{ry} 85.
aq barrell of small druck bak. 9° May
85. In aq task of Strong druck.

week-days	mon. days	Festival Days. Mutual Aspects. Days length & weath.	Sun rise and set. H. M.	H.	age moon	Moons place.	S. D.	Monthly observation
	1	4 Sun. past Trin.	7 19	5	8	♉	24	The ☐ ♄ ♀ afflicts an Eminent Female, with the frowns of Fate or Death; and foreshews *Polish* troubles in *Hungary*; yet the ☌ ♂ ♀ seems to reconcile the mischief for the present, and furnish the Merchants with hopes of comfortable Intelligence from forreign parts. The reiteration of the ☐ ♂ ♀ will furnish the world with variety of mischief, but will be concealed from publick appearance for the present; yet the ☍ ☉ ♄ will in a little time make it too apparent, and afflict an Eminent Hero with grief and trouble, if not death.
	2	Candelmas day	7 17	5	9	♊	6	
	3	First qu. 1 day, 27 m.	7 15	5	10		18	
	4	past 11 morning.	7 13	5	11		30	
	5	The month begins	7 11	5	12	♋	12	
11	6	cold, with *a little*	7 8	5	13		25	
	7	*snow, rain, and wind*	7 5	5	14	♌	8	
	8	*about this time.*						
		☽ Sun. p. Epiph.	6 1	5	15		21	
	9	Full Moon 9 day 15	6 59	6	16	♍	5	
	10	m. past 6 morning.	6 57	6	17		19	
	11	Days 10 h. 12 m. long	6 54	6	18	♎	3	
	12	*Very cold and hard*	6 52	6	19		17	
12	13	*weather this season.*	6 50	6	20	♏	7	
	14	Valentines Day.	6 48	6	21		16	
	15	☽ Septuagesima.	6 46	6	22		30	
	16	Last qu. 15 day, 14	6 44	6	23	♐	14	
	17	m. past 2 morning.	6 42	6	24		28	
	18	☽ Perig.	6 40	6	25	♑	12	
	19	*Venus is our bright*	6 38	6	26		25	
13	20	Evening-Star *till the*	6 36	6	27	♒	9	
	21	18 *of* June, *and from*	6 34	6	28		22	
	22	*thence the* Morning-	6 32	6	29	♓	6	
	23	☽ Sexagesima.	6 30	6	☽		19	
	24	Star *till the years end*	6 29	6	1	♈	1	
	25	St. Matthias.	6 27	6	2		14	
	26	New Moon 23 day,	6 25	6	3		26	
14	27	58 m. past 5 morn.	6 23	6	4		8	
	28	*Great tempests may*	6 22	6	5		20	
		be expected now.						

1	g	St. David ☌ ☿ ☿	5	21	6	☾	♑ 2	*Mars* now in square
2	a	Day 8 h. 11 m. long	5	19	6	7	14	To *Venus* fair;
3	b	**Shrove-tide.**	5	17	6	8	25	Sly *Hermes*, and the
4	c	First qu. 3 day, 42	5	15	6	9	♒ 8	*Moon*,
5	d	min. past 7, morn	5	13	6	10	20	To *Saturn* so,
6	e	Warm, but wet	5	10	6	11	♓ 5	Seems for to sho
7	f	weather begins the	6	8	6	12	16	Much misery too
8	g	month, with floods	6	6	6	13	29	soon.
9	a	**1 Sund. Lent.**	6	3	6	14	♈ 13	Yea, troubles great
10	b	in some places.	6	0	6	15	27	For to create,
11	c	Full Moon, 20 day,	5	58	7	16	♉ 12	*War, Famine, Pe-*
12	d	38 min. past 5 in	5	56	7	17	27	*stilence*;
13	e	the afternoon.	5	54	7	18	♊ 12	If God don't send
14	f	Temperate till near	5	52	7	19	26	Mens lives to mend
15	g	this time. ☿ ℞	5	50	7	20	♋ 12	To sweep poor mor-
16	a	**2 Sund. Lent.**	5	47	7	21	25	tals hence.
17	b	Now expect abun-	5	45	7	22	♌ 8	Now the mischief of
18	c	dance of rain, for	5	43	7	23	22	the year begins to
19	d	one week, but then	5	41	7	24	♍ 6	be apparent, many
20	e	△ ☉ ☌ much heat	5	39	7	25	20	noble as well as
21	f	and high winds.	5	37	7	26	♎ 2	mean persons begin
22	g	Last quart. 17 day.	5	35	7	27	15	to find this an ill
23	a	28 m. past 9 morn.	5	33	7	28	27	time in earnest.
24	b	**3 Sund. Lent.**	5	31	7	☽	♏ 10	Great divisions in
25	c	Day 12 h. 55 m. lon	5	28	7	1	22	Church and State
26	d	New Moon 24 day,	5	26	7	2	♐ 4	and much discon-
27	e	**Lady Day.**	5	24	7	3	16	tent in many pla-
28	f	12 m. past 9 even.	5	22	7	4	28	ces. Some martia
29	g	Thunder and	5	20	7	5	♑ 10	soul deservedly re
30	a	Lightning ☿ ℞	5	18	7	6	22	ceives honour, while
31	b	**Midlent Sund.**	5	16	7	7	♒ 4	some *Gown-men*,
		Stormy weather						and indeed many
		ends the month.						others are degra-
								ded, not only of
								Honour, but per-
								haps of life also, for
								their wicked crimes

25°. Lond wy Gouf.r Jo.n Erskin of Edd
Colledge. & Mr Wm Pringle.

1	g	Day 13 h. 32 m. lon	5	14	7	8	♌ 16	The many benevo-
3	a	Firſt qua. 2 day, 38	5	12	7	9	28	lent Aſpects of the
19 2	b	m. paſt 1: morn;	5	9	7	10	♎ 11	Month ſeems to
4	c	Curious, pleaſant,	5	6	7	11	24	promiſe many hap-
5	d	☌ ☿ ♀ ſeaſonable	5	4	7	12	♏ 7	py endeavors, to
6	e	Sund. Lent.	5	2	7	13	21	compoſe and rect-
7	f	☽ ☍ right April	5	1	7	14	♐ 6	ifie the evils of the
8	g	weather, but ſome-	5	0	7	15	21	laſt, which I fear
9	a	chiing ſhowry, with	4	59	8	16	♑ 6	will hardly obtain
20 10	b	cool gales of wind.	4	58	8	17	21	their deſired ends;
11	c	Full Moon 9 day,	4	57	8	18	♒ 6	for the three Supe-
12	d	9 m. paſt 2 morn.	4	55	8	19	20	riors returning *Re-*
13	e	Day 14 h. 6 m. long	4	53	8	20	♓ 5	*trograde*, will pre-
14	f	Palm Sunday	4	52	8	21	19	vent it, and only
15	g	☽ Perig. ☌ ♃ ♀	4	51	8	22	♈ 2	keep things lingring
16	a	☽ ☌ Pleaſant and	4	49	8	23	16	for a ſhort time,
21 17	b	Laſt qu. 15 day, 51	4	47	8	24	29	which will ſoon
18	c	m. paſt 5 1 aftern.	4	45	8	25	♉ 12	break into their
19	d	ſent, but about the	4	43	8	26	24	former ſtation a-
20	e	29 expect ſtore of	4	41	8	27	♊ 7	gain, if not worſe,
21	f	Eaſter Day.	4	39	8	28	19	and threatens great
22	g	rain and wind.	4	37	8	29	♋ 1	damages and de-
23	a	New Moon 23 day,	4	35	8	30	13	ſtruction by fire.
22 24	b	St. George	4	33	8	1	25	After Exile,
25	c	42 m. paſt 2 aftern.	4	31	8	2	♌ 7	When Heaven did
26	d	St. Mark.	4	29	8	3	19	ſmile,
27	e	Low Sunday.	4	27	8	4	♍ 0	And reſtor'd our
28	f	☽ ☍ ☿ The month	4	25	8	5	12	King,
29	g	ends more tempe-	4	23	8	6	24	Routed all thoſe
30	a	rate and fair.	4	22	8	7	♎ 7	That were his foes
								him to us did bring.
								He much renown'd,
								23 *d.* was crown'd
								in *Weſtminſter hall.*
								When that the rout
								That kept him out
								Were raſcals all.

M		May Day	4	17	8	8	♌	19	From the variety of
T		First qu. 1 day, 44	4	15	8	9	♍	2	Aſpects of this
W		2 Sun. p. Eaſt	4	13	8	10		16	month, great vari-
T		m.p. 3 afternoon.	4	10	♎	11		30	ety of Actions may
F		☌ ☿ ♀ Variable	4	8	♎	12	♎	14	be expected in ma
S		Term begins	4	6	♎	13		29	ny places, but moſt
S		inclining to rain	4	4	♎	14	♏	14	ly for miſchief,
M		Full Moon 8 day,	4	2	♎	15		29	which will be pre-
T		22 m p. 11 morn.	4	1	8	16	♐	14	dominant now.
W		3 Sun. p. Eaſt	4	0	8	17		29	All ſorts of people
T		Days 16 h. 2 m.lon	3	59	♌	18	♑	14	are diſſatisfied,
F		Very warm and	3	57	♌	19		28	Souldiers, Clerks &
S		pleaſant, inclining	3	55	♌	20	♒	12	Lawyers find im-
S		to heat.	3	53	♌	21		26	ployment. Great
M			3	52	♌	22	♓	♌	frauds and miſ
T		Laſt qu. 15 day, 1	3	50	♌	23		21	chiefs d ſcovered,
W		m. p. 5. morn.	3	49	♌	24	♈	4	and the promoters.
T		4 Sun. p. Eaſt	3	48	♌	25		16	puniſhed. Some
F		☌ ☉ ♂ Very hot,	3	47	♌	26		28	afflicted, others
S		but ſoon changeth	3	46	♌	27	♉	10	exalted; ſome
S		Day 16 h. 28 m.lon	3	45	♌	28		22	fighting, others
M		to *thunder* and	3	44	♌	☽	♊	4	treating; Wars and
T		*lightening, with*	3	43	♌	1		15	rumours of Wars.
W		*rain* and *wind.*	3	42	♌	2		27	Princes and people
T		New Moon 23 day,	3	41	♌	3	♋	9	afflicted, perſons of
F		5 Sun. p. Eaſt	3	41	♌	4		21	Eminency degra-
S		47 m. p. 5. morn.	3	41	♌	5	♌	4	ded. Great mor-
S		*Showry to the*	3	41	♌	6		16	talities riſe.
M		*months end.*	3	40	♌	7		29	Great God, whoſe
T		Holy Thurſd	3	40	♌	8	♍	12	Grace
W		K. C. 2. Birth	3	40	♌	9		25	Reſtor'd the Race
T		☌ ♃ ☿							Of Royal *Charles*
F		6 Sun. p. Eaſt							again,
									Pray rout all thoſe
									That are his foes,
									Vouchſafe him long
									to Reign.

4° anno 1618 Wᵐ my Grace Matthew for Thomas
[illegible] my mark [illegible] demaynd due to him 1.6.2

5.° my Cousin Jo: Eyston made me a Deed
with his Son Thomas to Sir Wm Pringle &
Committees in Trust for Sale &c
Recorded / and Pd all Charges /
Lent his Brother Co.ll Eyston Gobbs.

	1	e	Term ends.	3	39	9	10	♎ 9	As the last was a
	3	f	First qu. 1st day,	3	39	9	11	23	month of much
	2	g	9 m. p. 9. morning	3	39	9	12	♏ 7	Action, so will this
	4	a	*Showry weather*	3	39	9	13	22	be of *Treating*, and
28	5	b	*begins the month.* Full Moon 6 day,	3	38	9	14	♐ 8	that to good pur-
	6	c	☽ Eclipse invisible	3	38	9	15	23	pose; for now we
	7	D	Whitsunday.	3	38	9	16	♑ 8	may expect to hear
	8	e	46 m. p. 4. astern	3	37	9	17	23	of a *Truce* or
	9	f	*South East wind,*	3	37	9	18	♒ 7	*League* made be-
	10	g	*clowdy and rainy.*	3	37	9	19	21	twixt two Nations
	11	a	St. Barnabas	3	37	9	20	♓ 5	lately at odds, and
29	12	b	Day, 16 h. 46 m. long	3	37	9	21	18	also of many *Am-*
	13	c	Last qu. 13 day,	3	37	9	22	♈ 0	*bassadors* sent from
	14	D	Trinity Sund.	3	37	9	23	13	one Prince to ano-
	15	e	48 m. p. 4. astern.	3	38	9	24	25	ther; endeavouring
	16	f	*Claps of Thunder,*	3	38	9	25	♉ 7	to bring others into
	17	g	*and very likely to*	3	38	9	26	19	the same, hoping to
	18	a	☌ ☉ ♀ ☽ apog.	3	39	9	27	♊ 00	settle a general
30	19	b	Term begins.	3	39	9	28	12	Peace in Christen-
	20	c	New Moon 21 day	3	39	9	29	22	dom, which will
	21	D	☾ Sun. p. Trin.	3	40	9	☽	♋ 6	scarce take effect as
	22	e	39 m. p. 6. astern.	3	40	9	1	18	yet; for towards
	23	f	*Fine and temperate*	3	40	9	2	♌ 1	the months end
	24	g	Midsum. day.	3	41	9	3	13	things begin to
	25	a		3	41	9	4	26	break out again
31	26	b	*Heat and thunder.*	3	42	9	5	♍ 8	into their former,
	27	c	First qu. 29 day,	3	43	9	6	22	if not worse state
	28	D	☾ Sun. p. Trin.	3	44	9	7	♎ 5	than before, in ma-
	29	e	St. Pet. & Paul	3	45	9	8	♏ 19	ny places; thereby
	30	f	55 m. p. 5. morning	3	46	9	9	♐ 3	afflicting persons
									of Eminency with
									Discontent and
									Troubles. Ill news
									arrives from for-
									reign Parts and
									Kingdoms.

1	g	Day 16 h. 16 m. lon.	3	47	☌	10	♍ 17	Certainly it would
2	a	Visit. Mary.	3	48	☌	11	♐ 1	be happy for *Europe*
3	b	☽ Perig.	3	49	☌	12	16	if the many Am-
4	c	Full Moon 5 day,	3	50	☌	13	♑ 2	baſſadors now ſent
5	d	☽ Sun. p. Trin.	3	51	☌	14	16	from one Chriſtian
6	e	30 m. p. 12 night.	3	52	☌	15	♒ 1	Prince to another,
7	f	pleaſant ſhowry	3	53	☌	16	15	could obtain their
8	g	Term ends.	3	54	☌	17	28	deſired ends, which
9	a	mornings begins	3	56	☌	18	♓ 13	I doubt they will
10	b	the month, and is	3	57	☌	19	25	ſcarce do as yet;
11	c	attended with hot	3	58	☌	20	♈ 9	for there is ſome
12	d	☽ Sun. p. Trin.	4	0	☍	21	21	one miſchievous A-
13	e	Laſt qu. 13 day 3 h	4	1	☍	22	♉ 3	gent, who Devil-
14	f	m. paſt 6. morning	4	2	☍	23	15	like buſily endea-
15	g	✶ ♄ ☿ wind thun-	4	3	☍	24	27	vours to undermine
16	a	St. Swithin.	4	4	☍	25	♊ 9	and prevent all the
17	b	□ ♃ ☿ der, hail.	4	5	☍	26	21	happy expectations
18	c	☽ ☌ *Extreme hot*	4	6	☍	27	♋ 3	of others: Yet it
19	d	and ſcorching.	4	8	☍	28	15	may be hoped that
20	e	☽ Sun. p. Trin.	4	10	☍	☽	27	their miſchiefs will
21	f	Dog days beg.	4	12	☍	1	♌ 10	be fruſtrated.
22	g	New Moon 20 day,	4	13	☍	2	22	♂ Approaching
23	a	35 m. p. 5. morn.	4	15	☍	3	♍ 5	*Anturas* again the
24	b	Day 15 h. 35 m. lon.	4	17	☍	4	18	third time, is of ill
25	c	Claps of Thunder,	4	19	☍	5	♎ 12	import to *Flanders*,
26	d	with ſhowers,	4	20	☍	6	15	*London*, &c. and
27	e	St. James.	4	22	☍	7	27	foreſhews great
28	f	☽ Sun. p. Trin.	4	24	☍	8	♏ 13	damage by fire,
29	g	Hail and lightning,	4	26	☍	9	27	loſſes at Sea, extra-
30	a	Firſt qu. 28 day,	4	28	☍	10	♐ 11	ordinary Fights,
31	b	15 m. p. 3 even.	4	30	☍	11	26	and the Riſe of
		with curſations in						ſome Martial Soul.
		the air.						♀ with *Cor Leonis*
								will raiſe an emi-
								nent Female to ex-
								traordinary Pre-
								ferment.

iiij° Lent m. Come. 9. 3. sld.

24° rcvd in money from my brigde
Mathew in pt of m. Nowbold inter } 2: 17: 00:

more in wheat . . . . . 3: 00: 00.

25° more from Jo.n Walsh - - - 0: 15: 09.

remayne due to me - - - 1·00: 01:
pt sed. 1. 1.

1	☌	Lamas Day.	4	33	8	11	♎ 10	Sol and Mercury with Cor Leonis ra-
2	☽	☿ Sun. p. Trin.	4	35	8	12	25	seth some King or
3	☍	Day 14 h. 46 m. lor.	4	37	8	13	♏ 9	Prince in an Extra-
4	☾	Full Moon 4 day	4	39	8	14	23	ordinary manner,
5	☽	3 m. past 11. morn	4	42	8	15	♐ 7	and makes him
6	☿	The month begins	4	44	8	16	21	look contemptible
7	♂	with pleasant sea-	4	47	8	17	♑ 4	on his Subjects,
8	♃	sonable weather.	4	49	8	18	17	such as have been
9	☽	Refreshing	4	52	8	19	29	lately forc'd to his
10	☌	☿ Sun. p. Trin.	4	55	8	20	♉ 11	obedience.
11	☾	□ ♂ ♀ showers &	4	58	8	21	23	Many Clerks and
12	☽	☽ apog. □ ♂ ♀.	5	00	7	22	♊ 5	Gown-men that
13	☿	Day 14 ho. long	5	2	7	23	17	have been long
14	♂	Last qu. 13 day,	5	4	7	24	29	clowded, begin to
15	♃	39 m. p. 9 evening.	5	6	7	25	♋ 11	find favour and
16	☽	Assump. V. Mary	5	8	7	26	23	preferment, while
17	☌	☿ Sun. p. Trin.	5	10	7	27	♌ 5	the □ ♂ ♀ ☿ tum-
18	☾	Sudden rain and	5	12	7	28	18	ble others down
19	☽	storms, attended	5	14	7	☽	♍ 1	even to the grave
20	☿	with thunder.	5	16	7	1	15	of despair. The
21	♂	New Moon 19 day,	5	18	7	2	28	♂ ♄ ♀ ☿ sets
22	♃	49 m. p. 10. evenin.	5	20	7	3	♎ 12	some base contri-
23	☽	Much hail about	5	22	7	4	26	vance on foot to
24	☌	☿ Sun. p. Trin.	5	24	7	5	♏ 10	secure the danger
25	☾	St. Barthol.	5	25	7	6	24	arising from one
26	☽	First qu. 26 day,	5	27	7	7	♐ 8	about this time dis-
27	☿	Dog-days end,	5	28	7	8	22	covered. Bad news
28	♂	They never bite in	5	30	7	9	♑ 6	*Easterly. Mala in-
29	♃	*Ireland.*	5	31	7	10	20	juriæ, contentiones
30	☽	21 m. p. 9. evening	5	33	7	11	♒ 4	& contrarietates
31	☌	☿ Sun. p. Trin.	5	34	7	12	18	inter Divites &
								Nobiles. Quarrels
								and contentions
								amongst Nobility
								about Birth and
								Honours.

f	Day 12 h. 50 m. for	5	35	7	13	♈ 2	Heavy-heel'd *Chronus* now making his second *Conjunction* with ☉ in ♍ shews many hopeful councel brought to ruine by treachery, & threatens an Eminent Prince or King to be much afflicted either in body or mind, or both; and indeed all others that have 20 or 22 degrees of ♍ ascending or culminating. Several persons ensnared and brought into trouble, which is much aggravated by the □ of ☉ & ♂ at the *Brutal Ingress*, which sets two eminent friends at variance, and disturbs the body and minds of mortals with cholerick humours and passions, and degrades an Eminent Martialist of his Honour, and many others of their lives, if not retarded by benevolent Aspects.
g	Full Moon 2 day,	5	37	7	14	16	
a	13 m. p. 9, night.	5	39	7	15	29	
b	None of the kindest	5	41	7	16	♉ 12	
c	*weather, but rather*	5	43	7	17	25	
D	*intemperate and*	5	45	7	18	♊ 7	
e	2 Su. p. Trin.	5	47	7	19	19	
f	*cold, with rain.*	5	48	7	20	♋ 1	
g	Nat. Vir. Mary:	5	51	7	21	13	
a	*Frosty mornings,*	5	54	7	22	25	
b	Last qu. 10 day,	5	56	7	23	♌ 7	
c	28 m. p. 5. aftern.	5	58	7	24	19	
D	*yet pretty pleasant*	6	0	6	25	♍ 1	
e	*afternoons.*	6	2	6	26	13	
f	3 Su. p. Trin.	6	4	6	27	26	
g	Exalt. Crucis.	6	6	6	28	♎ 9	
a	□ ☉ ♂ *wind, rain*	6	8	6	29	23	
b	♂ ♃ ♀ *and stor-*	6	10	6	☽	♏ 7	
c	*my, with very va-*	6	13	6	1	21	
D	*riable weather.*	6	15	6	2	♐ 6	
e	New Moon 18 day,	6	17	6	3	20	
f	6 m. p. 11 morn.	6	19	6	4	♑ 4	
g	4 Su. p. Trin	6	21	6	5	19	
a	St. Matth. Ap.	6	23	6	6	♒ 3	
b	*Good temperate*	6	25	6	7	17	
c	*weather about this*	6	27	6	8	♓ 1	
D	*time.*	6	29	6	9	14	
e	First qu. 25 day,	6	31	6	10	28	
f	17 m. p. 3 morn.	6	32	6	11	♈ 11	
g	5 Su. p. Trin:	6	34	6	12	25	
a	*The month ends*						
b	St. Michas:						
c	*cold and moist.*						

cciiij.° M.° Thom.s Hartraum.s hodge
usq.ue ad vij.° Oct.s hoc dnt.s d.ctus usq.ue
26.° Dec.s 85. hoc vent.s Ed.s Gouuhey.
18.° jan.ij 85 hoc tr.aum.s Edeum agr.aum.s.

1	a	Day 10 h. 38 m lo	☽	38	6		Benevolent Aspect
2	b	Full Moon 2 day	☽	40	6	20	benevolent signi
3	c	9 m. p. 1 . morn.	☽	42	6		cators have com
4	d	16 Su. p. Trin		44	6	15	only like effects,
5	e	*This month begin*		46	6	27	which I hope ☌
6	f	*with store of stormy*	☽	48	6	18	☽ last month,
7	g	*wet, ☌ ☉ ☿ ☍*	☽	50	6	21	will verifie to us
8	a	*cy, tempestuous*	6	52	6	20	the beginning of
9	b	*weather.*	6	54	6	21	♄ ; by pro du-
10	c	Augog.	6	56	6	22	cing many hap
11	d	Last qu. 10 day, 46	6	58	6	23	♃ 9	py effects in seve
12	e	17 Su. p. Trin	7	0	5	24	21	parts of Christen
13	f	m. p. 1. afternoon	7	1	5	25	♂ 4	dom The *Conjunction* of *Sol* and
14	g	Day 10 h. long.	7	3	5	26	17	*Mercury* gives fa
15	a	*more temperate*	7	5	5	27	♎ 2	ring *Mercurialists*
16	b	*and pleasant about*	7	7	5	28	15	for the Protestants
17	c	*this time.* New Moon 17 day					30	in *France* favour
18	d	18 m. p. 8 at nigh	7	9	5		15	from their Prince.
19	e	18 Su. p. Trin	7	11	5	1	15	yet the ☐ ☌ ☿
20	f	*Sharp and cold, in-*	7	13	5	2	29	causeth more Dis-
21	g	*clining to frost.*	7	15	5	3	14	covereis and Pra-
22	a	Day 9 h. 42 m. lon	7	17	5	4	29	mischiefs, and in
23	b	Term begins	7	19	5	5	13	flicts deserved pu
24	c	First qu. 25 day,	7	21	5	6	28	nishment on offen-
25	d	19 Su. p. Trin	7	24	5	7	♏ 11	ders, The *Conjunction* of *Sol* and *Jupiter*, and △ ♄ ☌
26	e	7 m. p. noon.	7	26	5	8	25	seems to bless No
27	f	*Stormy and tem-*	7	28	5	9	♐ 8	bility, Gentry, and
28	g	Sim. & Jude	7	30	5	10	21	Souldiers with fe-
29	a	*pestuous weather to*	7	33	5	11	♑ 4	licity, & promiseth
30	b	*the months end.*	7	35	5	12	17	advantage to the
31	c		7	37	5	13	29	*Germane Empire.*
			7	39	5	14	♉ 12	D. of *York* born the 14*th.*

1	☽	All Saints day.	7	42	5	15	♌ 20	Perhaps we may
2	☾	Full Moon 1st day.	7	44	5	16	♍ 6	here of many mis-
3	☾	9 m. p. 3. morn.	7	46	5	17	18	chievous Agents to
4	☾	Day 8 ho. 24 m. lon	7	48	5	18	29	be call'd in question
5	☾	Powder-treas.	7	50	5	19	♎ 11	and punished for
6	☾	*The month begins*	7	52	5	20	23	former offences
7	☾	*with storms and*	7	54	5	21	♏ 5	newly discovered,
8	☽	21 Su. p: Trin	7	56	5	22	17	if so, it is not for
9	☾	☌ ☉ ♄ *tempests.*	7	57	5	23	30	common, but ex-
10	☾	Last qu. 9 day. 48	7	59	5	24	♐ 12	traordinary mat-
11	☾	m. p: 7. morn.	8	0	4	25	26	ters wherein many
12	☾	*Great damage both*	8	2	4	26	♑ 9	are concerned; If
13	☾	*at Sea and Land,*	8	3	4	27	23	they be Plotters,
14	☾	*occasioned by tem-*	8	4	4	28	♒ 8	may they suffer,
15	☽	*pestuous weather,*	8	6	4	29	23	for certainly God
16	☾	22 Su: p: Trin	8	7	4	☽	♓ 8	will never counte-
17	☾	New Moon 17 day,	8	8	4	1	23	nance or bless ille-
18	☾	9 m. p. 8. morn.	8	10	4	2	♈ 8	gal practices, and
19	☾	*More moderate near*	8	12	4	3	23	I dare be bold to
20	☾	*this time.*	8	13	4	4	♉ 7	predict some de-
21	☾	Obl. Vir Mary	8	14	4	5	21	vilish Intreague
22	☽	Last qu. 22 day,	8	16	4	6	♊ 5	now to be unvail'd.
23	☾	23 Su: p: Trin	8	16	4	7	18	Ill news arrives to
24	☾	53 m: p: 9. night.	8	17	4	8	♋ 1	the discontent of
25	☾	*Indifferent good*	8	17	4	9	14	the expecting Mer-
26	☾	*weather till the*	8	18	4	10	26	chant, great Ship-
27	☾	*months end.*	8	18	4	11	♌ 8	wracks and losses
28	☽	Full Moon 30 day,	8	19	4	12	21	at Sea, and Rob-
29	☾	49 m. p. 10: night	8	19	4	13	♍ 2	beries by land, yet
30	☾	Term ends:	8	20	4	14	14	I hope the latter
		Advent Sund:						part of the month
		St: Andrew:						will produce very
								hopeful effects in
								many places to a
								lately much af-
								flicted people.

☽ *Eclipsed totally.*

Tuesday 8.° Octobr. 1611 Litchfield
mar.t at Ed Blow: Bolle at 5.s 8.d p. n.
23.° Sont her.b m.r Nikson he graz.t
pd for ib might stabling 6.s 8.d for al.s
h drunk her. 4.d for a shoo.e remov.d 6.½
h Ed Osler. 2.d from Ed 23.° Nov.
85. until Ed 27.th July. 86. Edw-
ard 32. week.s ea.ch at 1.s p week rem.s
h 32.s Sled. w.th pd accordingly mad
M.r Nikson 3.° July. 86.

1	f	Day 7 h. 20 m. lon:	8	20	4	15	26		Viperous *Saturn*
2	g	☽ Apog.	8	21	4	16	♑ 8		casting his hateful
3	a	*Wet, clowdy, dark,*	8	21	4	17	20		□ to ☿ & ☉ at
4	b	*cold and slabby*	8	22	4	18	♌ 2		the beginning of
5	c	*weather at the be-*	8	22	4	19	14		this month will
6	D	*ginning, then more* 2 Advent:	8	23	4	20	26		cause much grumb
7	e	*storms, and abun-*	8	23	4	21	♍ 9		ling and repining
8	f	*dance of rain,*	8	23	4	22	20		amongst dissatisfied
9	g	Last qu. 9 day, 32	8	23	4	23	♎ 5		Spirits, who cannot
10	a	m. p. 2: morning:	8	23	4	24	18		rest in quiet without
11	b	*or snow.*	8	23	4	25	♏ 2		ruine and destru-
12	c	Shortest day, and	8	23	4	26	16		ction either of
13	D	longest. 3 Advent:	8	23	4	27	♐ 1		themselves or
14	e	Day 7 ho: 14 m. lon	8	23	4	28	16		others, but com-
15	f	New Moon 15 day	8	23	4	☽	♑ 1		monly he that digs
16	g	13 m: p: 5: aftern.	8	23	4	1	16		a pit for another
17	a	*Remision of cold,*	8	23	4	2	♒ 2		falls in it himself,
18	b	*yet windy & rainy*	8	22	4	3	16		as some that have
19	c	*but at Christmas*	8	22	4	4	♓ 1		formerly been too
20	D	*more warm.* 4 Advent:	8	21	4	5	14		busie will find truly
21	e	S: Thom:	8	21	4	6	28		verified, perhaps to
22	f	First qu. 22 day,	8	20	4	7	♈ 11		the cost of their
23	g	49 m: p: 1 aftern:	8	20	4	8	23		wicked lives.
24	a	Day 7 ho: 20 m: lon	8	19	4	9	♉ 6		*That Religion can't*
25	b	Christmas-da	8	18	4	10	18		*be counted good,*
26	c	S: Stephen	8	17	4	11	29		*That zealously is*
27	D	S: John Evang:	8	16	4	12	♊ 11		*thirsting after*
28	e	Innocents:	8	15	4	13	23		*blood.* But I hope
29	f	Full Moon 30 day,	8	14	4	14	♋ 5		the many benevo-
30	g	m: p: 5: Evening	8	13	4	15	17		lent Aspects suc-
31	a		8	12	4	16	29		ceeding these evil
									ones, will give a
									happy conclusion
									to the year, in spight
									of all the contrary
									endeavours of mis-
									chievous spirits.

& purchased

or Purchase at 5l. 6l. &
6l. per cent. compound Interest.

Years to be	At 5 per cent.		At 6 per cent.		At 6 per cent.		At 10 per cent.	
	Y.	M.	Y.	M.	Y.	M.	Y.	M.
1	0	11		11	0	11	0	11
2	1	10	1	10	1	9	1	9
3	2	9			2	7	2	6
4	3	7	3		3	4	3	
5	4		4		4	0	3	9
6	5	1		11	4	7	4	4
7	5	9			5	2	4	11
8	6		6	2	5	9	5	4
9	7	1	6	1	6		5	9
10	7	9	7		6	9	6	
11	8	4	7	11	7	2	6	6
13	9	5	8	10	7	11	7	
15	0	5	9	9	8	7	7	7
17	1	3	10	6	9	1	8	0
19	12		11	2	9	7	8	4
21	12	10	11	9	10		8	1
23	13	6	12	4	10	4	9	
25	14	1	12	9	10	8	9	2
27	14	8	13	2	11	1	9	4
29	15	2	13	7	11	5	9	6
31	15	7	13	11	11	8	9	8
33	16		14	2	11	11	9	9
35	16	5	14	6	12	2	9	10
37	16	8	14	9	12	4	9	10
39	17	0	14	11	12	6	9	10
41	17	3	15	1	12	8	9	10
43	17	5	15	3	12	9	9	10
45	17	7	15	5	12	10	9	10
47	17	9	15	7	12	11	9	10
49	17	11	15	8	12	12	9	10
50	18	0	15	9	12	12	9	10

The Value of the Purchase.

Find the years to be purchased in the left-hand Column, and the right hand shews the value of the Purchase.

Example, If I am to purchase 13 years in the first Column on the left-hand, & right against it in the second Column under 6 per cent. is 8 years and 10 months purchase. Do the like in any of the rest.

A Table shewing the number of brick in a rod of walling from one to 60 foot high, at one Brick, or one & half brick.

Feet high	At 1 Brick thick	At one & half thick.
1	1 6	64
2	352	528
3	528	792
4	704	1056
5	880	1320
6	1056	1584
7	1232	1848
8	1408	2112
9	1584	2379
10	1760	2640
11	1936	2904
12	2112	3168
13	2288	3432
14	2464	3696
15	2640	3960
16	2816	4224
17	2992	4488
18	3168	4752
19	3344	5016
20	3520	5280
40	7040	10560
50	8800	13200
60	10560	15840

Example, Find the weight of the wall in the first column, and in the other is the number of ricks-

Example, If I am to take a piece of walling 12 foot high, and 12 in the first Column, and right against it in the second Column 2112, the number of Brick in a wall 12 foot high one Brick thick. If you would have the Table for half a brick take half the number in the second Column. For two and a half, add both together.

A Table which by the *Moons Age* shews her *Rising*, *Southing*, *Setting*, and *Shining*; the Hour of the *Night* upon a *Dial*, and the time of *High Water* at all the under-named places.

Days	1		2		3		4		5		6		7		8		9		10	
	The Moons Age for finding the time of her shining, rising, and setting.		The time of the *Moons* shining and southing, for finding her *rising*, *setting*, & hour of the night.		The *Moons* age for finding her *Southing*, the hour of the night, and time of *High water*.		*Galaway, Dingle, Baltimore, Scarborough, Broadhaven, Sounds, Silly, Mass, Ouldhead, Dover.*		*Limbrick Keay, Bay of Carnarven, Leith, Lions Mountsbay, Mousehole, Caſtlemain, Humber.*		*Kingſail, Cork, Youghill, Dungarven, Plymouth, Dartmouth, Foy, Newcaſtle, Falmouth, Milford*		*Waterford, Londonderry, Briſtol, Blackney, Wells, Hull, Boſton, St. Mallows, St. Powels, London*		*Wexford, Plymouth, Dunbar, Orkney, Edmonds Race of Portland, 7 Clyfts, Foulneſs, Bardeaux*		Dublin-Bar, *Arklow, Wicklow, Drogheada, Down Dundalk, Holy-head, Yarmouth, St. Hellens.*		Dublin-Bridge, *Strangford, Donnaghade, Cowes, Carlingford, Carigvergus, Frith, Callis.*	
Days	Hours	Minutes	Hours	Minutes	Days	Hours	Hours	Minutes	Hours	Minutes	Hours	Minutes	Hours	Minutes	Hours	Minutes	Hours	Minutes	Hours	Minutes
1	29	12	8		1	16	5	18	5	33	6	1	6	48	0	8	11	18	11	33
2	28	1	36		2	17	6	1	6	16	6	4	7	31	10	51	12	1	12	16
3	27	2	24		3	18	6	44	6	59	7	29	8	14	11	34	0	44	0	59
4	26	3	12		4	19	7	12	7	27	8	7		5	12	12	1	22	1	37
5	25	4	6		5	20	8	00	8	1	8	45	9	30	0	50	2	00	2	15
6	24	4	48		6	21	8	33	8	48	9	18	10	3	1	23	2	33	2	48
7	23	5	36		7	22	9	6	9	21	9	52	10	36	1	5	3	6	3	21
8	22	6	24		8	23	9	54	10	9	10	39	11	24	2	44	3	54	4	9
9	21	7	1		9	24	10	37	11	12	11	42	12	27	3	44	4	5	5	12
10	20	8	0		10	25	12	00	12	15	12	45	1	30	4	50	6	0	6	15
11	19	8	48		11	26	0	58	1	31	1	43	2	28	5	48	6	46	7	13
12	18	9	36		12	27	1	56	2	11	2	41	3	36	6	46	7	54	8	11
13	17	10	24		1	28	2	49	3	4	3	3	4	9	7	39	8	49	9	4
14	16	11	2		14	29	3	42	3	57	4	27	5	1	8	32	9	42	9	57
15	15	12	0		15	30	4	3	4	45	5	15	6	00	9	20	10	30	10	45

The Uſe of the foregoing Table:

NOte, that the Table is divided into ten Columns, and ſo noted with great Figures, 1, 2, *&c.* Now with the *Moons* age enter the firſt *Column*, and right againſt it in the 2*d Column* is the time of her *ſhining*, which (when ſhe encreaſeth) being added to the *hour* and *minute* of *Sun-riſing* or *Setting*; or *deduced* thence, (when ſhe decreaſeth) ſhews the time of her *Riſing* and *Setting*; but if the time of *Sun-ſetting* be leſs than the Moons ſhining, 12 hours muſt be *added* to it, that ſo ſubſtraction may be made:

Example, the 4*th.* day of *January* I find the Moon 9 days old, with this 9 I enter the firſt Column of the Table, and right againſt it in the ſecond *Column* I find 7 hours 12 minutes the time of the Moons *ſhining*; then the ſame day of the month I find the Sun riſeth 7 minutes after 8, and ſets 7 min. before 4. (*viz.*) 53 min. after 3. Now (becauſe ſhe increaſeth) to the 7 hours 12 min. (the time of the Moons ſhining) I add the 8 hours 7 min. (the time of the Suns riſing) and the ſum is 15 ho. 19 min. the time of the Moons riſing afternoon that day, that is 19 min. paſt 3 the next morning. So likewiſe adding 3 hours 53 min. (the time of *Sun ſetting*) to 7 hours 12 min. (the aforeſaid time of the Moons ſhining) the ſum is 11 hours 5 min the time of the Moons ſetting, that is 5 min. paſt 11 in the morning.

For the Moons *Southing*, and *hour* of the *night*, with her age, enter the 3*d Column* of the Table, and right againſt it in the 2*d Column* are the hours and minutes of her *Southing*, which from the *New* to the *Full Moon* is always afternoon; but from the Full to the New Moon, in the morning; then obſerve what the ſhadow of the Moon on a *Sun-dial* wants of the hour of 12, and before her *Southing* add, but after *ſubſtract* it to or from her *Southing*, (by adding 12 where *ſubſtraction* cannot be made) and the ſum or remainder is the hour of the night.

Example, on the 6*th.* of *January* I find the Moon 11 days old, with which I enter the 3*d. Column* of the Table, and right againſt it in the 2*d Column* I find 8 hours 48 min. for the time of her *Southing*; then repairing to a *Sun dial*, I find the ſhadow a quarter of an hour paſt the ſtroke of 10, ſo that it wants 1 hour 45 min. of the ſtroke of 12 which I ſubſtract from 8 hours 48 min. the time of the Moons *Southing*; and the remainder is 7 hours and 3 min. which is the true time of the night.

The Use of the foregoing Table.

To find the time of *High Water*; with the Moons age, enter the *3d. Colum*; of the Table (as before); and right against it, in the *4th. 5th, 6th, 7th, 8th, 9th,* and *10th. Colums*, is the hour and minute of *High-Water* at any of the places over them.

Example, of finding the time of *High Water* at *Dublin Bridge*, on the *18th.* of *January*, when the Moon is 23 days old; with this 23, (the Moons age) I enter the *3d Column* of the Table, and from thence direct my eye straight along towards the right hand, till I come to the *10th Column* under *Dublin-Bridge*, where I find 4 hours 9 min. the time of *High-Water* afternoon, because she is past the Full decreasing; but if it had been on the third day, when the Moon was 8 days old, and consequently increasing, it would have been the same hour and the morning.

A Catalogue of all the Bishops and Popes of Rome, *as they are Recorded by the Sons of the Mother-Church.*

number.	Bishops and Popes names	*began* A. C.	number.	Bishops and Popes names	*began* A. C.
1	St. Peter	34	16	Zepherius	204
2	Linus	64	17	Calixtus 1.	221
3	Cleatus	80	18	Urbanus	227
4	Clement	93	19	Pontianus	233
5	Anacletus	103	20	Antherus	23[illegible]
6	Evaristus	112	21	Fabianus	237
7	Alexander	121	22	Cornelius	254
8	Sixtus 1.	132	23	Lucius	255
9	Telesphorus	142	24	Stephanus 1.	257
10	Higinius	154	25	Sixtus 2.	260
11	Pius 1.	158	26	Dionisius 1.	261
12	Anicetus	168	27	Felix 1.	273
13	Soter	175	28	Eutichianus	275
14	Elutherius	179	29	Cajus	284
15	Victor	194	30	Marcelinus 1.	296

number	Bishops and Popes names	began A. C.
31	Marcelinus 2	304
32	Eusebius	309
33	Melchiades	312
34	Sylvester	314
35	Malchis	336
36	Julius 1	337
37	Liberius	352
38	Fœlix 2	358
39	Damasus	367
40	Siricius	385
41	Anastasius	398
42	Innocentius	402
43	Lozimus	417
44	Bonifacius 1	41
45	Celestinus 1	424
46	Sixtus 3	432
47	Leomagnus	440
48	Hillarius	461
49	Simplicius	464
50	Fœlix 3	483
51	Gelesius 1	492
52	Anastacius 2	497
53	Lymmachus	499
54	Hormisda	514
55	Joannes	524
56	Fœlix 4	526
57	Bonifacius 2	530
58	Joannes 2	532

number	Bishops and Popes names	began A. C.
59	Agapetus	535
60	Sylverius	538
61	Vigilius	544
62	Pelagius 1	555
63	Joannes 3	560
64	Benedictus 1	574
65	Pelagius 2	578
66	Gregorius	590
67	magnus	
68	abbanus	604
69	Bonifacius	607
70	Deusdedit	614
71	Bonifacius 4	615
72	Honorius	625
73	Severinus	638
74	Joannes 4	640
75	Theodorus 1	642
76	Martinus 1	649
77	Eugenius 1	655
78	Vitalianus	658
79	Adeodatus	672
80	Donnus 1	677
81	Agatho	679
82	Leo 2	682
83	Benedictus 2	684
84	Joannes 5	685
85	Canon	686
86	Sergius	688

number	Bishops and Popes names	began A. C.
86	Joannes 6	702
87	Joannes 7	705
88	Simus	708
89	Constantius	
90	Gregorius 2	714
91	Gregorius 3	731
92	Zacharias	742
93	Stephanus 2	752
94	Stephanus 3	
95	Paulus 1	757
96	Stephanus 4	768
97	Adrianus	777
98	Leo 3	796
99	Stephanus 5	816
100	Paschasius 1	817
101	Eugenius 2	824
102	Valentinus	827
103	Gregorius 4	838
104	Sergius 2	844
105	Leo 4	847
106	Benedictus	855
107	Nicholaus 1	858
108	Adrianus 2	868
109	* Joannes 8	873
110	Martinus 2	883
111	Adrianus 3	884
112	Stephanus 6	885
113	Formosus	891
114	Bonifacius 6	897
115	Stephanus 7	900
116	Romanus	
117	Theodorus 2	901
118	Joannes 9	
119	Benedictus 4	905
120	Leo 5	907
121	Christopherus	908
122	Sergius 3	
123	Anastasius	910
124	Laudo	912
125	Joannes 10	
126	Leo 6	928
127	Stephanus 8	929
128	Joannes 11	931
129	Leo 7	936
130	Stephanus 9	940
131	Agapitus 2	943
132	Joannes 12	956
133	Benedictus 5	965
134	Joannes 13	966
135	Domnus 2	972
136	Benedictus 6	973
137	Benedictus 7	975
138	Joannes 14	984
139	Joannes 15	985
140	Joannes 16	995
141	Gregorius 5	996

number	Bishops and Popes names	bega: A: C:
142	Sylvester	999
143	Joannes 17	1003
144	Joannes 18	
145	Sergius 4	1009
146	Benedictus 8	1012
147	Joannes 19	1024
148	Benedictus 9	1034
149	Gregorius 6	1044
150	Clements 2	1047
151	Damasus 2	1048
152	Leo 9	1049
153	Victor 2	1055
154	Stephanu. 10	1058
155	Nicholaus 2	1059
156	Alexander 2	1061
157	Gregorius 7	1073
158	Victor 3	1086
159	Urbanus 2	1088
160	Paschalis 2	1090
161	Gelasius 2	1118
162	Calixtus 2	1119
163	Honorius 2	1125
164	Innocētius 2	1130
165	Celestinus 2	1141
166	Lucius 2	1144
167	Eugenius 3	1145
168	Anastacius 4	1154
169	Adrianus 4	1155
170	Alexander 3	1160
171	Lucius 3	1182
172	Urbanus 3	1185
173	Gregorius 8	1178
174	Clement 3	1188
175	Celestinus 3	1191
176	Innocētius 3	1198
177	Gelasius 3	1216
178	Gregorius 9	1222
179	Celestinus 4	1241
180	Innocētius 4	1242
181	Alexander 4	1254
182	Urbanus 4	1261
183	Clement 4	1265
184	Gregorius 10	1271
185	Innocent 5	1276
186	Adrianus 5	
187	Joannes 20	
188	Nicholaus 3	1277
189	Martinus 4	1281
190	Honorius 4	1285
191	Nicholaus 4	1288
192	Celestinus 5	1294
193	Bonifacius 8	1295
194	Benedictus 9	1303
195	Clement 5	1305
196	Joannes 21	1334
197	Clement 6	1343

number	Bishops and Popes names	began A. C.
198	Innocent 6	1352
199	Urbanus 5	1365
200	Gregorius 11	1371
201	Urbanus 6	1378
202	Bonifacius 9	1389
203	Innocent 7	1404
204	Gregorius 12	1406
205	Alexander 5	1409
206	Joannes 22	1410
207	Martinus 5	1417
208	Eugenius 4	1430
209	Nicholaus 5	1447
210	Calixtus 3	1455
211	Pius 2	1458
212	Paulus 2	1464
213	Sixtus 4	1471
214	Innocent 8	1484
215	Alexander 6	1492
216	Pius 3	1503
217	Julius 2	
218	Leo 10	1513
219	Adrianus 6	1522
220	Clement 7	1523
221	Paulus 3	1534
222	Julius 3	1550
223	Marcellus 2	1555
224	Paulus 4	
225	Pius 4	1560
226	Pius 5	1566
227	Gregorius 13	1572
228	Sixtus 5	1585
229	Urbanus 7	1590
230	Gregorius 14	
231	Innocent 9	1591
232	Clement 8	1592
233	Leo 11	1605
234	Paulus 5	
235	Gregorius 15	1620
236	Urbanus 8	1623
237	Innocent 10	1645
238	Alexander 7	
239	Clement 9	
240	Clement 10	
241	Innocent 11 *In the Chair.*	

A Cata-

Ye.		Their names where held	& Remarks on them:
1		Of the Apostles at *Jerusalem*, against *Circumcision.*	
30	2	At *Ancyram* in *Galatia*, Deacons incontinent may but marry.	
324	3	*Gangra* against *Eustacius*, for condemning Marriage.	
325		*Nice* decreed that Baptism freed from corruption of Sin.	
351	5	*Sardis*, *Rome*'s Bishop to be *Judge* of Appeals. *&c.*	
368	6	*Laodicea*, worshipping of *Angels* condemn'd as Idolatry.	
380	7	*Carthage*, Marriage of Clergy not condemn'd, but commended.	
381		*Constantinople*, declared the *Holy Ghost* to be God.	
39		*Sardis*, Allowed *Rome*'s Bishop to be *Head*, not *High Priest*	
420		*Carthage*, decreed *Appeals* to the *Bishop* of *Rome.*	
40	1	*Carthage*, worshipping Saints *Reliques* heathenish.	
43	12	*Ephesus*, against *Nestor*'s denying the B. V. to be Mother of Christ.	
	18	*Dublin*, for preventing going to Witches, Sorcerers, *&c.*	
451	4	*Calcedon*, against *Eutyches* denying nature in Christ.	
553	15	*Constantinople*, that Christ crucified is Lord of Glory.	
6	16	*Rome*, Established the Popes *Headship* in *Rome.*	
612	17	*Alisodorum*, against the Clergies Marrying, *&c.*	
63	1	*Toledo*, the Clergy receiving Orders to vow Chastity.	
684		*Constantinople*, mix *Wine* and *Water* in the holy Sacrifice.	
712	2	*Trullan*, Ordain'd Christs Picture to be hanged on the Cross.	
712	21	*London*, the Virgin *Mary*'s Picture to be worshipped.	
7	2	*Rome*, Condemned Emperor Leo's condemning Images.	
7	23	*Rome*, against *Satus*, and marrying with kindred.	
755	24	*Constantinople*, Image worship decreed heathenish.	
770	25	*Tours*, Homilies turned into Rustick *Latin.*	
78	2	*Nice*, Voted the Images of Christ, *&c.* to be worshipped.	
794		*Frankfort* voted Image worship, and the last Council.	
813	28	*Carvillion*, Debates about Images, but not yet decided.	
87	29	*Constantinople*, Image worship decided relative.	
9	30	*Canterbury*, about Priest marriage, and Image worship.	
1050	1	*Rome*, Debates and questions about the Real presence.	
1 51	2	*Verselles*, *Berengarus* condemned for denying Real presence.	
1 60	33	*Millain*, Marriage of the Clergy condemned.	33 *Er-*

Year.		Places Names where held, and Remarks on them.
1074	3	*Erfurd*, Marriage allowed again to the Clergy.
1075	3	*Mentz*, Clergy marriage again disputed, not yet determined.
1077	3	*Lateran*. *Berengarius* owns Real presence, denies it again.
1122	37	*Lateran*, Sacrament of Penance, and satisfaction allowed.
1133	38	*Castel*, denies the Popes Supremacy, and Headship.
1139	9	*Lateran* Rights of the Clergy and Confession ordered.
1171	4	*Oxford*, King *John* Constituted King of *Ireland*.
1179	4	*Lateran*, against Laymen, and Women Preaching.
200	4	*Carthage*,
121	43	*Lateran*, the Real presence now confirm'd.
273	4	*Lyons*, the Popes Supremacy now confirm'd.
1311	4	*Vienna*, condemned *Begrades* holding, lust not tempted no sin
14	46	*Constance*, decreed Administration in one kind; K. *Killing*
1431	47	*Basil*,
1439	8	*Florence*, *Greeks* deny the Real presence, own other things.
500	49	*Trent*, Free will disputed, certainty of Faith condemned.
1512	5	*Lateran*, the Soul of man defined Immortal.
1546	51	*Trent*, against *Luther*, and Reformed the *Kallendar*.

An Astrological Judgment on the Year 1685.

THE time of *Vernal Ingress* for this year at *Dublin* (by Mr *Wings Astronomia Instaurata*, is *March* the 9th 7 h. 55 m. *P. M.* By Mr. *Shakerley's* Tables 8 h. 20 m. But by *Astronomia Carrolina* 9 h. 53 m. By the first 20, and second 24 degrees of ♎ ascends; but by the last 10 degrees of ♍. Which of these Tables are most exact, is not my present task to determine: yet I hope that the consideration of this *difference*, and the late *Transactions* of *Europe*, is sufficient to convince all reasonable persons of the verity of *Astral Influence*. And that *Astrology* is more perfect than *Astronomy*, as also that *Comets* (if not secondary causes) are material Signs of God's Intended *Judgments*, And *Mundane Revolutions*. The miseries of *Austria* in *Germany* (*where*, and in whose *Ascendent* ♎ the great *Comet* 1680 first appeared) do sufficiently prove it, to the loss of

A Catalogue of 51 General Councils, and Remarks on them.

Ye.		Places names where held	Remarks on them.
1		Of the Apostles at *Jerusalem*, against *Circumcision*.	
30	2	At *Ancyram* in *Galatia*, Deacons incontinent might marry.	
324	3	*Gangra* against *Eustacius*, for condemning Marriage.	
325		*Nice* decreed that Baptism freed from corruption of Sin.	
351	5	*Sardis*, *Rome*'s Bishop to be *Judge* of Appeals. &c.	
368	6	*Laodicea*, worshipping of *Angels* condemn'd as Idolatry.	
380	7	*Carthage*, Marriage of Clergy not condemn'd, but commended.	
381		*Constantinople*, declared the *Holy Ghost* to be God.	
39		*Sardis*, Allowed *Rome*'s Bishop to be *Head*, not *High Priest*	
420		*Carthage*, decreed *Appeals* to the *Bishop* of *Rome*.	
40	1	*Carthage*, worshipping Saints *Reliques* heathenish.	
43	12	*Ephesus*, against *Nestor*'s denying the B. V. to be Mother of Christ.	
	13	*Dublin*, for preventing going to Witches, Sorcerers, &c.	
451	4	*Calcedon*, against *Eutyches* denying nature in Christ.	
553	5	*Constantinople*, that Christ crucified is Lord of Glory.	
6	16	*Rome*, Established the Popes *Headship* in *Rome*.	
612	17	*Alexandria*, against the Clergies Marrying, &c.	
63	1	*Toledo*, the Clergy receiving Orders to vow Chastity.	
684		*Constantinople*, mix *Wine* and *Water* in the holy Sacrifice.	
712	2	*Ir dan*, Ordain'd Christs Picture to be hanged on the Cross.	
712	21	*London*, the Virgin *Marys* Picture to be worshipped.	
7	2	*Rome*, Condemned Emperor *Leo*'s condemning Images.	
7	23	*Rome*, against *Satyrs*, and marrying with kindred.	
755	24	*Constantinople*, Image worship decreed heathenish.	
770	25	*Tours*, Homilies turned into Rustick *Latin*.	
78	2	*Nice*, Voted the Images of Christ, &c. to be worshipped.	
794		*Frankfort* voted Image worship, and the last Councel in.	
813	28	*Cavillion*, Debates about Images, but not yet decided.	
87	29	*Constantinople*, Image worship decided relative.	
9	30	*Canterbury*, about Priest marriage, and Image worship.	
1070	1	*Rome*, Debates and questions about the Real presence.	
1 51	2	*Verselles*, *Berengarus* condemned for denying Real presence.	
1 60	33	*Millain*, Marriage of the Clergy condemned.	33 *Er-*

Year		Places Names where held, and Remarks on them.
1074	3	*Erfurd*, Marriage allowed again to the Clergy.
1075	3	*Mentz*, Clergy marriage again disputed, not yet determined.
1077	3	*Lateran*. *Berengarius* owns Real presence, denies it again.
1112	37	*Lateran*, Sacrament of Penance, and satisfaction allowed.
1113	38	*Castel*, denies the Popes Supremacy, and Headship.
1139	9	*Lateran* Rights of the Clergy and Confession ordered.
1171	4	*Oxford*, King *John* Constituted King of *Ireland*.
1199	4	*Lateran*, against Laymen, and Women Preaching.
200	4	*Carthage*,
1215	43	*Lateran*, the Real presence now confirm'd.
273	4	*Lyons*, the Popes Supremacy now confirm'd.
1311	4	*Vienna*, condemned *Begrades* holding, lust not tempted no sin
14	46	*Constance*, decreed Administration in one Kind; K. *Killing*
1431	47	*Basil*,
1439	8	*Florence*, *Greeks* deny the Real presence, own other things.
500	49	*Trent*, Free will disputed, certainty of Faith condemned.
1512	5	*Lateran*, the Soul of man defined Immortal.
1546	51	*Trent*, against *Luther*, and Reformed the *Kallendar*.

An Astrological Judgment on the Year 1685.

THE time of *Vernal Ingress* for this year at *Dublin* (by Mr *Wings Astronomia Instaurata*, is *March* the 9th 7 h. 55 m. *P. M.* By Mr. *Shakerley's* Tables 8 h. 20 m. But by *Astronomia Carrolina* 9 h. 53 m. By the first 20, and second 24 degrees of ♎ ascends; but by the last 10 degrees of ♏. Which of these Tables are most exact, is not my present task to determine: yet I hope that the consideration of this *difference*, and the late *Transactions* of *Europe*, is sufficient to convince all reasonable persons of the verity of *Astral Influence*. And that *Astrology* is more perfect than *Astronomy*, as also that *Comets* (if not secondary causes) are material Signs of God's Intended *Judgments*, And *Mundane Revolutions*. The miseries of *Austria* in *Germany* (*where*, and in whose *Ascendent* ♎ the great *Comet* 1680 first appeared) do sufficiently prove it, to the loss of

14933 *Cities, Towns, Caſtles* and *Villages*, 60000 men, 61215 *women*, 14032 *maids*, 77502 *children*, in all 108809 carried into *Turkiſh Slavery*, beſides 91191 *Chriſtians* of all ſorts, killed by the *Barbarous Infidel* and above a hundred thouſand of them killed alſo by the *Chriſtians*; beſides what they took and detain'd *Priſoners*, and died after with *grief* and *labour*. Alſo the *French Barbaroſities* in *Flanders*, *&c.* And though I dare not particularize to any one *Countrey* the like loſs, yet I dare be bold to predict that the effects of the late *Triple Conjunction* of ♄ & ♃ in ♏ (which now, and not * till now begins to operate) will in the general give as ample proof of the certainty of Aſtrology, as that *Comet*.

* ☌ *s of* ♄ *&* ♃ *never operate till the next ſucceeding* ☌ *of* ☌ *with* ♄ *which now was not till* Octob. 3. 1684.

The Sheep & Lamb which now ſo ſweetly plays
Where the *Bull*, the *Ram*, and *Crab* controuls
Within few years will find moſt grievous days,
Caus'd by the *Lions* curs'd black, bloody *Moles*:
Who Devils like, unknown, in ſtrange diſguiſe,
Have labour'd hard many years by-paſt
To gain thoſe fertile fields they highly prize,
And hope (in vain) for to have at laſt;
But though they may much miſchief therein make,
At length will miſs their long deſired end;
God's mercies being promis'd for the ſake — *Exod.* 20. 6.
Of ſuch as do for it on him depend. — *Deut.* 4 31.
Therefore you *Shepherds* of God's tender *Flock*,
Take care in time to warn his ſheep, that they
Be not by ſin rob'd of their fleecy *Lock*,
Seiz'd by the *Wolves*, or led from *God* aſtray.

For to mend the matter, as ſower *Ale* mends in Summer, ☌ & ☿ was in ☌ with the great *Solar Eclipſe* in the *Angle* of *Piety* and *mortality July* 84. and at the latter end of the ſame. *Auguſt* and *September* following there was a *Glut* of no leſs than ten *Conjunctions* immediately ſucceeding each other, without the *Interpoſition* of any other *Aſpect* but the *Lunar*. And in *October* a *Conjunction* of *Saturn*, *Mars* and *Venus* at once in *Virgo*, all either with, or in the *Dignities*

of

of *Mercury*, who then made a tedious *transit* of two months through *Scorpio* the domal *Dignities* of *Mars*, where he joyn'd with *Sol*, and beheld *Mars* and *Venus* twice, and *Saturn* thrice in *Virgo*, his own *Dignities* also. And in *December* following, *Mars* transmitted the poysonous *Atoms* of *Saturn* to *Jupiter* in *Libra*. There was just the like number of *Conjunctions*, *May*, *June*, and *July* 82, preceded with an ☌ ♄ ♂ *Dec.* 81. and five other *Oppositions* *January* following. In *February* an Eclipse of ☽. In *March* 4 *Squares*, and 3 *Conjunctions*, and the like again in *April*, and succeeded with a *Conjunction* of *Saturn*, *Jupiter*, and *Mars*; what was *transacted* then, *Europe* in general can wofully witness. and in *England* was told by *Col. Rumsey*, *&c. June* 83. (under the *Influence* of the □ ♂ ♀ from *Libra* and *Cancer*, *Cardinal movable Signs*,) yet not preceded with two *Eclipses*, as those of 84 the first of which being but small, and of *Luna* in *Capricorn* (the *Ascendent* of *Newcastle upon Tine*) its effects was apparent by the *Association* discovered there *July* 84. and by the young *Rebellion* of those busie Gentlemen that rescued the Condemn'd Prisoners between *Glasco* and *Edenburgh* in *Scotland*, signified by *Mars* in *Conjunction* with *Sol* in *Cancer*, the *Ascendent* of that Kingdom, *opposing* ☽ *Eclipsed*; So that *Mars* the author of *Strife*, and *Mercury* of *Craft* creating so much mischief, when so little concern'd, will certainly cause much more, by being so much concern'd with these *Conjunctions* of 84. which doubtless will manifest their *malignant effects* with great *severity* and *mischief* in many places, especially those under *Cancer* (the place of the said *Solar Eclipse*, and first of those ten *Conjunctions*) in *Leo* and *Virgo*, but weighty matters must have time for performance, so must these.

Does fickle *Jockey* now * again intend
To crave assistance from some *Plotting Friend?*
Does he and they for others dig a *Pit?*
If so they will themselves now fall in it. *Eccl.* 10. 8.
Do they, pretending to a wronged Right,
Assume the boldness for to quarrel Might.
Remember those words of our Saviour true, *Mark* 12: 17.
Render to *Cæsar* what is *Cæsars* due. *Matth.* 22. 21. *Rom.* 13. 5.
Kings may *Correct*, but not corrected be,
Except by *God*, in vain 'tis then for thee,

* *As in* 168 : *in craving assistance to rebel.*

Or

Overmuch [illegible] further to contend
Against the King, ungrateful *Hogans* friend.
All *vengeance* doth only to God belong, *Rom.* 12. 19:
'Tis he alone that can redress all *wrong*.
For what your zeal, and study to be wise, 1 *Sam.* 15: 22, 23.
Obedience is better than *Sacrifice*.
Those that *rebel*, the Lord does by his word *Isa.* 1: 20:
Say, shall be devoured by the *Sword*.
Oh! that poor Mortals would but be so wise
To draw *Sins* curtains from before their eyes;
Remove the *motes*, and cast away the beams, *Matth.* 7. 5.
And shun those *Sins* that lead them to *extreams*.
Extreams of *Sin* do at the *first* begin,
And are *dissolv'd* into *extreams* of *Sin*.
Unto *extreams* of Sin, *Death* wages pay, *Rom.* 6: 23:
Unless *Repentance* wash those *Sins* away. *Luke* 15. 7.
Who *dares* presume to say that he shall *live*
Until that God do him *Repentance* give.
What heart so *stout*, but *Death* does make it *quake*,
When *Kings* do frown, most hearts for *fear* do *ake*.
Much greater cause we have the Lord to fear,
When Heaven doth shew his *Judgments* drawing near.
In *dismal* colours, of a *scarlet* dye,
Just like our *Sins*, which makes God daily cry,
Turn, *turn* from *Sin*, cast evil from you, and know *Ezek.* 33: 11.
Your scarlet *Sins* shall be as *white* as *snow*: *Isa.* 1. 18.
But if in *Sin* you still persist, and *dye*, *Ezek.* 33: 13:
Your *blood* and *lives* upon your selves shall lye.
Therefore in *time*, let's *time* more *timely* use,
Least when 'tis *scant*, God do us *time* refuse.
Let's leave our *Sins*, and wickedness forsake,
And unto *Righteousness* our selves betake;
That God may save us from those *sorrows* great,
Which he by *Signs* from *Heaven* does daily threat.
Now at the *Ingress*, *Mars* in hateful *square*,
To *Luna*, *Chronus*, *Hermes*, *Venus* fair;

Seven

Seven months together does *Heavens* * *Pulpit* Crown:
Seems *Souldier* like to pull *Religion* down.
Breathing *miſchief* and *ſeditions* rude,
Amongſt a Giddy pated multitude.
He with *Antaras*, trin'd by *Sol* declare
Some *migkty man* doth in the world appear.
Great *diſcontents* among the vulgar riſe,
Much paper-quarrels, *Grief*, *Conteſts* and *ſtrife*.
Yea, *Clerks* and *Lawyers*, *Kings* and *Princes* find
In many places *diſcontents* of mind.
The Land with *Tories* and with *Robbers* vext,
The Seas alſo with *Pyrates* is perplext.
Much * *Froſt* in *Winter*, *Summer* want of *rain*,
Yet no great * *dearth*, or want of *fruit* or *grain*.
Uneaſy *Souldiers* find no *Reſting* place,
Men, *Women*, *Children*, yield to *Death* apace.
Some whipping *Scourge* into the *World* is ſent
To *yerk* our *Gigs* becauſe we don't *repent*.
Lord ſave us from the * tokens of thy wrath,
Wars Fire, *Famine*, and from ſudden *death*.
When men like *Sodom* and *Gomorrah* ſtill
By *Sin* delight, *Chriſts* precious *Blood* to ſpill;
By *whoring*, *thieving*, *lying*, *ſwearing*, *pride*,
Curſing, *Damning*, *Sinking daily glide*;
Proud *Ephraim* like, ſurfeiting with *Wines*,
Drinking ſtrong *Liquors*, and ſuch frequent *Crimes*:
Who can but think but God will ſuddenly
Pour on their *heads*, like ſhowers of *miſery*,
As he on *Sodom*, and *Gomorrah* too
Formerly did, and on our *Neighbours* do.
Can *men* expect much *Peace*, and *Quietneſs* long,
When *miſchiefs* preach almoſt by every *tongue*?
No: Preach *Repentance*, but no more *Diſcord*,
No *miſchief* flows, but *goodneſs* from the *Lord*.
Our acts of *Juſtice* are the *Lords* deſire;
London, be careful both of *ſeuds* and *fire*.
France, if thy Pride do quarrel *Englands* Crown,
Or *Denmarke*, they will quickly pull it *down*.

* ☿ the dignities of ♄ Author of religion.

* ♂ ♄ ☽ ♏
* ♂ ♀ ☿ ♃

* *Peſtilence.*

Few friends assist, or neighbours with thee joyn,
Great *enemies* against thee all combine.
With present foes, thy home bred children, they
Desire *death* may take thy King away.
If thou keep'st Faith with *Germany* and *Spain*,
Great *Conquests* thou may'st over *Turks* obtain.
Fam'd *Spain* and *Flanders*, if your griefs grow great;
Thank *Hollands* baseness that do it create.
But don't discourag'd, thou wilt friends obtain,
Thy neighbours baseness to repay again.
Hollands friendship with the *Swedes*, do vex
The *Danes*, and they each other do perplex.
Poles, *French*, *Muscovites*, with the *Turks* still jar,
Hungary, *Germany* not free from war.
Yet *Austria* with *Turks* but lately griev'd,
With *comfort* finds those *sorrows* now reliev'd.

Of the three Eclipses of the Year 1685.

I Is when the *Earth* does *interpose* and shade
Twixt *Sun* and *Moon*, the *Moons* Eclipse is made.
But when the *Moon* do interpose between
The *Sun* and *Earth*, the *Suns Eclipse* is seen.
Two of the *Moon*, one of the *Sun* this year;
Last of the *Moon* will only here appear,
Last of *November*, near eleven at night
The *Moon* will be quite darkned to our sight;
Begins i'th *tenth*, through the *ninth* descends
In *Gemini*, it in *Deaths* Angle ends;
Opposing *Luna*, *Sol* and *Hermes* joyn,
All *squar'd* by *Saturn*, many heads combine.
Many heads have twice so many eyes,
And nought should act but what is just and wise.
Great ones afflicted, small ones not at rest,
Scholars the same, few know what life is best.
London, *Flanders*, *Norimberg* also,
Bruges and others the effects will know.

Great God, who canst when please *annihilate*
With as much ease as at the first *create*;
The *Sun* did * *darken*, made it to *stand still*, *Jos.* 10. 13. * *Mat.* 27.
And back to go even at thy blessed will *Isa.* 38. 8.
Didst make the *Stars* gainst *Sisera* to *fight*, *Judg.* 5.
And *Sun* and *Moon* distinguish day and night. *Gen.* 1. 14.
Gave *Influence* at first unto the *Stars*, *Job* 38. 31.
As *Signs* distinguish *Plenty*, *Peace*, and *Wars*, *Gen.* 1. 14.
Caus'd *Eclipses*, grant us a large increase
Of thy kind Blessings, *Plenty*, *Health* and *Peace*.
Vouchsafe our King *long* and *happy Reign*,
That *He* and *We* in *Heaven* a place obtain.

Of Humane Vertues, and Astrological Physick.

When the wise Disposer of all things, by the Omnipotency of his powerful *Word*, at the *first* form'd his more than *wonderful* works of the Creation; He in them made a *Unity* and *Trinity*, that being *one*, yet *three*, *inconsistent* without each other: of which *man* being an *Epitomy*, and yet but *one*, must needs contain in him an *Epitomy* of each. First, *Intellectual*, assuring him that God is *Author*, *maker* and *disposer* of all created Beings; and that he hath an *Immortal spirit*, which makes him expect Immortality. Secondly, *Celestial*, which prompts his inquisition to find the motion and effects of Heavenly Bodies. Thirdly, *Elementary*, which makes him dive into the secret decrees of all Elementary things; which being at the *first* made without means, are now preserved by means, (*viz.*) the *Elementary* by the *Celestial*, and the *Celestial* by the *Intellectual*. Hence 'tis apparent that there is in *nature* two prime *qualities*; the first *Active*, author of *motion*, *heat*, *cold*, *dryness*, *moysture*, *generation* & *corruption* caused by the former. Secondly *Passive*, & consequently *Elementary* compos'd of *Fire*, *Earth*, *Air* and *Water*, and subject to vary, according to the *motion* of the former. From hence proceeds a *trinity* of natural *Vertues*; the first *procreative*, to beget its like. Second *conservative*, to maintain what the former begat; and Third, *administring* to supply the *second* with matter for maintaing the *first*. From whence again springs a third *trinity* of *principal powers* in humane bodies. First,

Firſt *Vital*, ſeated in the *Heart*, diſperſed by the *Arteries*, *governed by* ☉, *fortified* by his *medicines*, *diminiſhed* by thoſe of ♂, *deſtroyed* by thoſe of ♄.

Secondly *Animal*, reſiding in the *Brain*, and is *twofold*, 1. *Intellectual*, governed by *Mercury*; comprehending 1. *Imagination*, in the fore part *hot* and *dry* under ☉ (as receiving active vapours from the *heart*.) 2. *Judgment*, in the middle *hot* and *moiſt* under ♃ 3. *memory* in the hinder part *cold* and *dry* under ♄. Secondly *Senſitive*, governed by ☽, comprehending the five particular *ſenſes*; 1. *ſeeing* in the eyes & *chriſtaline* humour, *cold* & *moiſt* under ☉ and ☽, which is the cauſe that thoſe that have one or both of them weak in their *nativities*, have defect in one or both eyes. 2 *Hearing* in the ears, *cold* and *dry*, under ♄, whence 'tis that ſuch as have him, and ☿ (*Governour* of the *tongue*) weak in their *Radix*, and in ♂ □ or ☍ to each other are both *deaf* and *dumb*. 3 *Smelling* in the *noſe*, *hot* and *dry* under ♂; hence *dogs* and other martial creatures have beſt *ſmells*. Fourthly, *taſting* in the *palate*, hot and moiſt under ♃. 5. *Feeling* incident to all *parts*, partaking of all four *humours*, as ☿ under whom it is does of different natures, according to the Sign he tranſits, or Planet he meets with.

Thirdly *Natural*, reſiding in the *liver*, governed by ♃, from which is bred four principal *Humours*, ſympathizing with the four *Elements*: 1. *Blood* (the chief,) made of Meat perfectly concocted, poſſeſſing the *veins* hot and moiſt, *airy*, under ♃, aſſiſtant to the *Brain*, *Judgment*, and *Expulſive* Faculty. 2. *Cholar*, *ſpume* or *froth* of the *Blood* made of meat more than perfectly concocted, reſiding in the *Gall*, hot and dry, *fiery*, under ♂; it heats the body, *clarifies* the humours; fortifies the apprehenſion and attractive *Faculty*. 3. *Flegm* made of meat *not* perfectly *concocted*; received in the *lungs* cold and moiſt; *watery*; under ☽ and ♀ fortifies the *Expulſive Faculty* and *Brain* by ſympathy; but ſpoyls the *apprehenſion* by *antipathy*. Qualifies *Choler*, and *preternatural* heats. 4 *Melancholy*, ſediment, or dregs of the *Blood* received in the *Spleen*; cold and dry; *earthy*; under ♄ cauſeth *ſobriety*; reſtrains folly; fortifies the *retentive faculty* and *memory*.

Each of theſe humours continuing in their due *decorum*; the body remains in health; but either ill *Directions*; *Revolutions*; *Tranſits*; *Comets*; or *malignant Configurations* of Gods Meſſengers the Stars; *corrupting* the *Elements*; and they the *humours* ſympathizing with them;

them, whether by *ſuperabounding*, *decaying*, or *putrefaction*; *Diſtempers* always follow according to the nature of the *ſign* the Significator is *Poſited* in: the afflicting *Planet*, *Quality* and *Quantity* of the *Peccant humour*, mixing it ſelf with two great, *Quantity*, or preternatural *Quality* of the *Food*, and want of due exerciſe *cauſeth*.

Firſt, *Crudities* in the *Chile*, or *Blood*, which in the *ſtomach* occaſions *loathing* preternatural *Appetite*, *Green-ſickneſs*. in the *Bowels*, and vivified *worms*, which *gnawing* ſtirs up evil *humours*, and fantaſies, which diſturbs the *Brain*. In the *Fleſh* and *Blood* obſtructions, *paleneſs*, *worms* in the skin, *Rickets*, *Apoſthumes*, *Scabs*, *Itch*, *Boyls*, *Ulcers*, *&c.*

Secondly *Inflations* (proceeding of groſs vapours exhal'd from *Crudities* gathered together) cauſeth *vexing*, *belching*, *lazineſs*, *giddineſs*, and pain of the Head. *Megrim*, palpitation of the *Heart*, Ach in the bowels and *pricking* in the muſcles.

Thirdly, *Diſtillation*, (proceeding from abundance of crude vapours condens'd into *rhume* by the Brain) Remaining in the Head (ſubtil and thin) cauſeth the *Head-ach*; (Raw and Flegmatick) the *Lethargy*: *Salt* and *Cholerick*, the Phrenſy: Groſe and Melancholy, the *Epilepſie*: but Groſe and Flegmatick, the *Apoplexy*; Falling upon the *Noſe*, cauſeth the *Puſs*; Jaws, *a Catarrh*; Almonds, the *Quinſy*; Lungs, an *Aſthma*, and difficulty of breathing; Sharp and ſalt *Coughs*. *Ulcers*, *Apoſthumes* and *Conſumptions*. Down the back *Palſie*; Into the Nerves *Convulſions*, *Gout*, *Rhumatiſm*, *&c.*

Fourthly, *Obſtructions*, (proceeding of thickned flegm) cauſeth in the Liver *Dropſies*; Gall, *Yellow Jaundice*; Spleen, *ſwelling* of it ſelf, and *Black Jaundice*; *Pleura*, the *Pleuriſie*; Guts, *griping* and *twiſting*. in Reins *and* Uriters, the *Gravel* and *Stone*.

Fifthly, *Putrefaction*, (or *Corruption*) within the veſſels of all the *Humours*, cauſeth continual *Burning Fevors*; but ſimply of *Cholar*, a *Continual Tertian*: Of *Flegm*, a continual *Quotidian*: of *Melancholy*, a continual *Quartan*: but without the veſſels; intermitting Fevors commonly called *Agues*, as of Choler *Tertian*, Flegm, *Quotidian*: Melancholy, *Quartan*: In the extreme parts *Apoſthumes*, *Tumors*, *Ulcers*, *&c.*

Sixthly, *Inflammations* (proceeding from the violent *motion* or *obſtructions* of putrefied *humours*) cauſeth in the *fleſh*, if thick, *Tumors*,

Boyls,

Boyls, &c. thin St. *Anthome*. *Fire* in the Blood, and Spirits *Hecticks*, *Meaſels*; *Small Pox*, *Plague*, and other *Peſtilential Fevors*.

And breifely thus the Stars Diſtempers breed
Which are beſt known from whence the cauſe proceed
For none by *Pulſe* or viewing *Piſs* can tell
Th' Effect or cauſe of ſickneſs half ſo well
As by the *Stars*; which any time or ſeaſon
From the cauſe unto *Effects* ſtill Reaſon.
Though pulſe and urine both convenient are
Experience tells, the ſtars do beſt declare,
The cauſe, Effect, and where the grief doth lye,
When mend, or end, or when the ſick will die.

Thus, 1. Erect a figure for that moment of time when the Diſeaſe ſenſibly Appears with *horrour* or *trembling*: or that violence to force the ſick to *bed* and not till then; or in Lingring Diſtempers (when that Cannot be had or the ſick at great Diſtance) at the time of the Queſtion or ſight of the *urine*; ſick party or his Letter, 2. obſerve that the Aſcendant *Lord* thereof, *Planets* therein, Almuten of the figure and ☽ ſignifies the *ſick party*, the *6th.* houſe Lord thereof and Planets therein the diſeaſe. *7th.* houſe Its Lord, & planets therein the *Viſitant*. *8th.* houſe its Lord, & Planets therein *Death*. *10th.* houſe Its Lord and Planets therein the *Medicine*. *4th.* houſe, Its Lord and Planets therein the *End* or *grave*. but if the Queſtion be propounded without the Conſent of the *ſick* party their ſignificators is to be conſidered According to there Relation to the *Querent*: who work more *ſtrongly* or *Remiſſly*, *friendly* or *Enemically* According to the ſtrength or benevolent or malevolent ſituation and Aſpects of the ſignificators.

3. The *Cauſe*; of *Diſeaſes* of the *mind* is Diſcoverd from the *houſe* the ſignificator is poſited in: but of the *Body Internally* from the Poſition of the Lord of the *6th.* Planets therein; and whom ſhe *ſeperates* from. In fiery ſigns to proceed from Exceſſive *heat* of the *Sun*, fierce violent *Exerciſe* or *Labour*. In *Earthly ſigns* Ryoting, *ſurfeiting*, *gluttony*; *Cold* &c. *Airy ſigns* Putrefaction of the Aire, vexation, or trouble of *mind* and *ſpirits* &c. *watery ſigns* Inordinate *Cold*, *Repletion*, and *ſurfeiting* by drinking ſtrong Liquors or Exceſs of *Cold waters* &c. when the body was Exceeding hot or *ſweating*. *Externally* from the *Poſition* of thoſe Planets that Afflict ☽ Lord of the *Aſcendant* or other Principal ſignificators of the *ſick*. But one

Planet

Planet being Lord of the Aſcendant and *6th.* or the Lord of the Aſcendant or *Luna* in the *6th.* ſhews the *ſick* to be *Author* of their own *Diſeaſe*: ſo the Lord of the *6th.* In the *Aſcendant*, or Lord of the *Aſcendant* in the *6th.* in ☌ □ or ☍ to the Lord of the *6th.* the *Diſeaſe* is *Natural.* But one *Planet* being Lord of the *Aſcendant* and *12th.* Lord of the *Aſcendant Cumbuſt*, *Cadent*, or *Retrograde.* Lord of the Aſcendant or ☽ in the *12th.* Afflicted by the Lord of the *12th.* Lord of the *12th* in the Aſcendant Afflicting Its Lord. or Lord of the *6th.* or ☽ in the *8th.* *12th.* or *3d* Afflicted by the Lord of the *12th.* *Planets* therein; or ♆ ſhews the *Diſeaſe* to be ſupernatural and occult.

4. the *Effect* and *humour* Abounding Is Known from the *nature* of the ſign on the *Aſcendant*, *6th.* their *Lords* and *ſigns* they or moſt of them are in.

5. The *Part Afflicted Eſſentially* (where the Roote of the *Diſeaſe* Lodges) is ſignified by the *houſe* ſign of *Aſcendant* *6th.* Its Lord and ☽. parts *Accidentally* ſuffering (by ſympathizing with the former) are ſignified by the *Lord* of the *Aſcendant* and ſign he and ☽ are in. where Note that the *Lord* of the *6th.* *maſculine* Afflicted above the *Earth* in *Diurnal* ſign: the *Right* ſide and upper part is Afflicted. but *feminine* under the *Earth* in a *Nocturnal*; the *Left* ſide *hinder* and *Inferior* part.

6. The Lord of the Aſcendant ſtronger then the Lord of the *6th.* *8th* or *12th.* or the Lord of the Aſcendant ☉ or ☽ (with ſpic. ♍ 19 ♎ cor ♏ 25 ♏ or other benevolent fixed ſtars) Diſpoſing of the former: or any of them friendly beholding Each other ♃ ♀ ☌ or ☍ from good houſes; ſtrong In the Aſcendant. M. C. Increaſing in *light* and *Number.* or ☽ ſeperating from a weake *Infortune* and Applying to a fortune ſtrong in a good houſe *are all Certaine Teſtimonys of Recovery.*

7. The Lord of the Aſcendant or ☽ in the Aſc. Cumbuſt; they or ☉ in the *8th*; or in ☌ with the Lord of the *8th.* or in the *4th.* *6th.* or *12th.* weak and Afflicted by the Infortunes (as *Caput Meduſæ* in 21 ♉ the *Pleiades* in 25 ♉ *Aldebaron* 5 ♊. *Caſtor* 16 ♋. *Hercules* 19 ♋. *Præſep* 3 ♌ *Cauda Leonis* 17 ♍ *Lanx Auſtralis* 10 ♏ *frons* ♏ 29. ♏ *Antares* 5 ♐) Lord of the *6th.* in the *8th.* or Lord of the *8th.* in the *6th.* or *4th.* ☉ or ☽ *weak* under the *Earth* *Afflicted* by the Infortunes: or Lords of Evil *houſes* being ſtrong *are all ſure ſigns of Death.*

8. *Moveable*

8. *Moveable* or the lettered of any *ſign* upon the cuſps of the Aſcendant and *6th.* or their *Lords* or ☽ in moueable ſigns ſwift in motion. Angular, ſtrong or Changing their ſign friendly beheld by the fortunes or Lords of good houſes ſhews Acute or ſhort ſickneſs:

9. Common *ſigns* Poſſeſſing the Cuſps of the Aſcendant and *6th* or their *Lords* or other planets in Common ſigns Retrograde. or ſeparating from one Retrograde Planet and applying to another Retrograde Planet or *Lord* of the Aſcendant *without Doubt brings a Relaps.*

10. *Fixed* (or the very begining of other) *ſigns* on the Cuſp of the Aſcendant or *6th* or their *Lords*, Planets therein. or ☽ in the begining or midle of Common or fixed ſigns. or the *Lord* of the Aſendant in the *6th.* or *Lord* of the *6th.* in the Aſcendant; ♄ in ♉ ♌ or ♍ *Lord* of (or in) the *6th.* or the *Lord* of the Aſcendant ☉ ☽ or ♃ Cadent weak ſlow in motion, in ☌ □ or ☍ of an Infortune *threatens along and tedious Chronick ſickneſs.*

11. The *Change* of the *Diſtemper* for *better* or *worſe*, *health or Death* is Known by the *ſympathy* and *Antipathy* Between the *Decumbiture* and *Indicative*, *Intercedental*, and *Critical* figurs; Or therein the ſwift or *ſlow* motion: *Benevolent*, or *Malevolent ſcittiution*, *aſpects Affliction*, *friendſhip*, *fortitude* and *Debillity* of ☽ in *Acute* (or ☉ in *Chronick*) Diſtempers. But in an Imperfect Criſis (as when ☌ is Author of the Diſtemper in Common ſigns) from the Aſſiſtance or *Affliction* of ☽ by the *fortunes* or *Infortunes.*

12. In *Curing* all *Diſtempers*, firſt be ſure to fortifie the *Heart* with ſolar *Medicines* Eſpecially before ſweating: when he is ſtrong or Befriended by the fortunes benevolent fixed ſtars, *Lord* of the *Aſcendant* or ☽. and the whole *body* with thoſe of the nature of the ſign Aſcending but the *Part Afflicted* with ſuch as are under the ſign governing it. the *faculty Atractive* ☽ in ♈ ♌ ♐ *Retentive* ☽ *in* ♉ ♍ ♑. *Digeſtive* ☽ in ♊ ♎ ♒. *Expulſive*, ☽ in ♋ ♏ ♓ ſecondly Remoue both *Cauſe* and *Effect* with *Medicines* of the Nature of the *Lord* of the *10th.* or Planets therein ſympathizing with the ſign Aſcending: but Antipathetical. to the *Lord* of the *6th Gathered* and *Prepared* when he is *ſtrong*; and *Adminſtered* when the ſign Repreſenting the part Afflicted, *Lord* thereof and ☽ (or as many as may be of them) are free from Affliction and befriended by the fortunes, *Lord* of the *7th. 10th.* or *Ligh: Planets* tranſlating the *Light* of one of them to the other & then as cauſe require the *Moon* in ♊ ♎ ♒ prepare the *humours.*

☽ in

The Moon in { ♋ ♏ or ♓ in ✶ or △ to } { ♈ ♀ ♂ ☉ } Purge { Melancholly, Choller, Flegm.

The Moon in { ♈ ♎ ♏ / ♉ ♍ ♑ / ♊ ♐ ♒ } take Clyſters / give Vomits / ſtop Rhume.

Purge the head by { Gargariſms, Sneezing } ☽ in { ♈ or ♋ / ♋ ♌ ♏ } in ✶ or △ to { ♃ or ☉ / ♂ or ☿ }

Sweat { hot, cold } Diſeaſes ☽ in { ♋ ♏ ♓ / ♈ ♌ ♐ } in ✶ or △ { ♄ ♀ or ☿ / ♃ ♂ or ☉ }

Sweat after Sun ſet, or before Sun riſe, about the Full. { 2 or days } { before / after } { the change } ☽ in { ♈ ♌ ♐ / ♊ ♎ ♒ }

Blood letting, (if it ere be good at all)
Is doubtleſs fitteſt either *Spring* or *Fall*;
And not when e'ry fool and fop deſire,
Except *neceſſity* do it require.

Great *Caution* ought to be uſed in drawing of Blood, it being the life, (*Deut* 12.23.) and therefore, except in caſes of extream neceſſity, ought to be wholly avoided as deſtructive to nature, eſpecially by extream lean, or fat bodies; and all under 14, and above 56 years of age; but to avoid inconveniency (as much as may be) in thoſe that will not obſerve theſe Rules, let them be ſure not to Bleed at all when ☽ is in ♊ or ♌, or in ♂ □ or ☍ of ♄ ♂ and ☉, nor in □ or ☍ of ♃ ♀ or ☿, or ♂ with ☋, but if poſſible,

1 Bleed the { Sanguine, Cholerick, Flegmatick, Melancholy } ☽ in { ♉ ♍ ♑ / ♋ ♏ ♓ / ♈ or ♎ / ♒ or ♊ } ☽ in ♂ ✶ or △ to ♃ ☉ ♀ ☿ or with the ☋

2 Bleed the { Young, from the Change to the firſt Quarter / Middle-age, from the firſt Quarter to the *Full* / Elder age, from the *Full* to the laſt Quarter / Old age, from the laſt Quarter to the Change } of the Moon

And thus in brief I have for the benefit of *Astrological Physitians*, (whom *Hyppocrates*, *Galen*, *Hermes*, *Avicen*, *Averrois* and other Chief *Pillers* and *bullworks* of *Physick* Esteemed only fit for the practice of that *Noble* study) delivered my several years *gleanings* and *Experieneed secret* Rules by which I have *Discovered* and *Cured* the most *Occult Distempers* Indcident to *humane bodies* when they were given over by others: not only as *uncureable*, but also as unknown. of which if I had Roome I could Incert hundreds of *Examples* now by me which with *Gods* leave) I Intend (at such seasonable Opportunites as Conveniency shall permit) to *publish* to the world together with some other *secrets* that have hither to only salluted the Choyceſt Cabbinets of *Adeptis*. and therefore if either thy *good opinion*; or *Experience* upon tryal, obliges thee to Esteem any thing herein Contained worthy thy *Notice* when it has done the a years service, befriend thy self and it, by preserveing it from the devoreing flames; In hopes of meeting with something Instead thereof the *next year* more Acceptable: which was designed for this; and had being Incerted Instead of what is here but that the *Conveniency* of the *Printer* being newly set up, Could not in time procure Requisit Necessaries from *London* for the Printing thereof. for Indeed my *first Design* was to send it thither to be Printed till he Assured me that if I would let him have the Doing of it this *year* that it should be for the future done According to desire. upon which *Consideration* I was willing for his *Incouragement* to to permit it to pass the *Press* in a homely (but not so slovenly a) *dress* as it now presents it self; being Indeed not my own but partly the *Printers*, for by Reason that Conveniency Could not permit me to Attend the *Press* there is not one *page* in the tables or *Kallender* without 6 or more *lines* omission: and great *Alterations* both in the *Method* and *Matter*, yea in the very *Epistle* to the Reader 8 or 9 lines of my matter is wholly left out (as it is Indeed in many other places also) and such as he pleased and I am *ashamed* to see Instead thereof *Incerted*; which I desire thee for him friendly to Excuse and Correct being the *first* he Ever did of this kind. for though it is Neither According to my *Coppy* or *Expectation* nor Indeed his *promise*; yet I must Needs do him the *right* to own it far *better done*, then any was Ever heretofore in this Kindom.

from the Golden last on the upper Comb in Dublin.
August the 2d. 1684.

JOHN WHALLEY.

An Excellent Dyet-drink for the Spring.

Take Leaves of Scurvy-graſs, Brooklime, Water creaſes, Elderbud and Agrimony of Each three handfulls. Liverwort two handfulls. Roots of Burdock Elecampane and Horſradish of Each four Ounces. Raiſons of the Sun ſtoned halfe a pound, Liquorish Iallop and Monks Rhubarb, of Each two ounces, the Inward Rina of Elder Roots ſtripea downward and Anniſeeds of Each one ounce. Cinnamon, Nutmegs and mace of Each halfe an ounce. outward Rinds of orrenges and Lemons of Each number ſix. bruiſe them all groſely and put them to work in two gallons of new Ale five days, then drink about a pint of it 3 or 4 mornings together faſting after it till noone.

It Cleanſeth and purifiys the Blood, heales Defects of the Liver and Longs, helps ſhortneſs of breath, ſtoppage of the ſtomack and obſtructions of Nature in women being taken 3 or 4 days before the full of the Moon and with my *Elixer* at night. it Cures the mange ſcabs, Itch Greenſickneſs Rickets, ſcurvy and Dropſy Eſpecially if my *Catholick Pills* be uſed with it.

An admirable Remedy for the Gout and Sciatica.

Take four ounces of wallflowers, bruiſe and boyle them a Quarter of an hour in one pound of Neatsfoot oyl; then ſtraine them and to the oyl add as many more flowers, bruiſe and boyle them as before: which Repeat a third time. then ſtraine it and to the oyle ad Juice of henbane, mugwort and Elderleaues, of each two ounces, venus ſope ſliced Red lead and bayſalt dryed over the fire and finely poudered of Each four ounces. pouder of Euphorbium one ounce and a half; boyle all together in a new Earthen veſſel till the Juice be Conſumed, and then ad to it two ounces of Opium Diſolved in ſix ſpooneſulls of wine viniger and ſtrained from the Dreſe and boyle it again till the vineger be Conſumed. So have you an Excellent Ointment for the premiſis. but if you would have it a playſter, ad to it four ounces of Burgundy pitch and boyle it a Little.

Beſides the *Gout* and *Sciatica* (the part being bathed with this ointment and the playſter after Applyed to it) it Cures burning ſcalding, and the *Pils* in a trice, as alſo Boyles Knobes, Chilblains heat, Pain and Inflamation, Cramps, Convultions, headach megrim, Spleen &c. but for Cramps, Convultions, headach, Megrim Spleen and Gout nothing under heaven can Exceed my *Elixir Cardiaca* being taken Inwardly and the part bathed with it. but for burning and ſcalding obſerve firſt

to

to Apply a Linen Cloath moyſtened with vineger to the part half an hour before you lay on the ointment for nothing takes the fire ſooner out then Vineger, and if you have not the ointment in Readineſs: *take ſome black woull, burn it to a Coale and beat it to pouder and mixt it with the yolk of an Egg and* lay it to the burn and it will *Cure* it.

A Syrup for the Stone, Gravel and Strangury.

Take two hundred Millepedes (by ſome called ſows *or* woodliſe*) waſh bruiſe and Infuſe them twelve hours in five Quarts of white-wine over A gentle heat then ſtraine and to the wine ad Roots of marſhmallows, four ounces Roots of Parsley, graſs and Liquorish of each two ounces Tops of pellitory of the wall four handfuls. leaves of Mallows and Marſhmallows of each one handful. Seeds of Greenwell Cucumbers, Mellons, Lettuce and Purſlaine of each half an ounce: waſh ſcrape bruiſe and boyle altogether till two Quarts be conſumed; then ſtraine and Clarifie the wine with the white of an Egg and with five pound of white ſuger boyle it to a ſyrup; of which two, three, four, five or ſix ſpooneſuls being taken either alone, with white wine or Aſſmart water* will ſave both monys and pain to thoſe troubled with thoſe diſtempers Eſpecially if thereto you put a convenient *Doſe* of my *Elixir Cardiaca* for ſo it will not only give eaſe in a moment: but alſo *Cure* them perfectly, if the uſe of it be Continued every Night going to bed for a convenient time; and ſo it will, alſo the *heat, ſharpneſs* and *ſtopage* of Urine: *weakneſs, Ulcers* and other Defects of the Reins and Bladder.

A Clyſter for the Country Diſeaſe.

Take leaves of Brambles, Comfry and Plantane shred of each three handfuls, Anniſeeds bruiſed two ounces a sheeps Liver and head well washt and the bones brooken; boyle them in a Convenient Quantity of ſpring water or in Clarret (which is better) *till the fleſh fall from the Bones, then take about a pint of this broath; one ſpoonfuls of ſuger, a little bit of fresh butter and half an ounce of Venus turpentine diſolved in the yolk of an Egg and mixt them for a Clyſter.* one of which being taken every night and morning (*or at leaſt once a day*) 4 or 5 days together Cures the greateſt looſneſs, Iask flux or bloody flux, Griping

of the Guts, and Cholick, especially if my *Elixir Cardiaca* be taken after it comes away, it never fails.

A Remedy for the *Yellow Jaundice.*

Take of *Saffron* three drams, *Earthworms* nine ounces, *Goose dung* one ounce, *Ale* or *Rhenish wine* two quarts; wash, cleanse, and bruise the *worms*, and then digest them altogether in a gentle heat twenty four hours, then strain it, and add to the liquor two ounces of *Sugar-candy* powdered, and drink a pint of it at a time every morning four morn ngs together, and so it will rarely (if ever) miss the Cure of the *Jaundice*; more especially, if in the mean time a conven ent dose of my *Elixir Cardiaca* be taken in a little of it every night going to bed; unless it be of long continuance, and then the use of it must be continued the longer. and so it will prove very beneficial in consumptions; and if it be taken with my *Catholick Pills*, it Cures the *Scurvy*, *Rickets*, *Green-sickness* in Maids, stoppage of nature in Women, and all sorts of *Worms* in young or old.

The true Receipts of the *Spirits* of *Scurvy-grass.*

Take leaves of *Scurvy-grass* in flowers eight handfuls, leaves of *water-creases*, & *brooklime* (all bruised) of each 6 handfuls *horse-radish-roots* sliced three pounds, *Mustard-seed* bruised one pound; *Proof Spirit* so much as will over top the ingredients, mix all together, & in a Glass-bottel close stopped, digest them in a *Balneo Mariæ* twelve hours, then in a *still* well luted draw off the *Spirit*, and reserve the first half that comes off, which distill again, and reserve the first half that comes off, as before; this last half so reserved is the plain *Spirit* of *Scurvy grass.*

To one quart of this plain *Spirit*, put three ounces of *Jallop* grosly poudred, stop it close in a Glass bottel, and digest it as the former three or four days till it be red, then decant the red tincture; so have you that generally sold (and so much cried up) in these Kingdoms by the name of *Golden Spirit* of *Scurvygrass.*

Either of these Spirits (as they call them) may be taken from ten drops to one spoonful at a time in a glass of Warm Ale in the morning falling, *Spring* or *Fall*, by fat or grose bodies; but to thin spare bodies (though never so *scorbutick*) they are very hurtful because they

violently

violently agitate and ſtir up the humours, and ſo exaſperate the pain; but the beſt, and indeed thoſe which far tranſcend all others, are made and ſold by Mr. *Robert Evans* at the entrance into *Chriſtchurch-yard* from *Fiſhamble-ſtreet* in *Dublin*, at one ſhilling the bottel.

The True Receipt of the Mountebanks Balſom.

Take *Yellow Roſine*, *Bees wax*, and *Colophonia*, of each three ounces, *Venice Turpentine* two ounces, *Barrel-pitch* one ounce, boyl them a quarter of an hour in a quarter of a pint of *Linſeed oyl*, then take them from the fire, and while they are hot, add thereunto *Oyl* of *Turpentine*, and *liquid Storax*, of each half an ounce, and ſtir it continually till it be almoſt cold.

It is commonly bought to cure *green wounds*, which it often doth at once dreſſing; but it is alſo good in old ſores, *Ulcers*, *Fiſtulas*, *Kings-Evil*, *Tumors*, *Swellings*, *Bruiſes*, *Lameneſs*, weakneſs of *Limbs*, *Rickets*, *Rhumatiſm*, pain in the *Head*, *Sides*, *Back*, *Limbs*, or other parts; but for all manner of pain; eſpecially that of the head, nothing can compare with my *Elixir Caraiaca*, which no ſooner toucheth the place; but the pain is gone.

Though the foregoing Remedies are very ſafe, yet I muſt needs tell you that the moſt innocent and beſt Medicines miſapplied, often prove prejudicial, therefore I adviſe none to preſume ſo far upon their own knowledge, or any ſingle *Receipt*, as to neglect the advice of an able Phyſitian when it may be had.

ADVERTISEMENT:

THe Author hereof teacheth the Art of *Aſtrology* in all its parts, and by it ſhews the nature of any *Diſtemper*, whether Curable or not; and if Curable, Cures all *Diſtempers* incident to *humane Bodies*, with as much eaſe, ſafety, ſecrecy and expedition as can be expected. He Cures the poor *gratis*, and for their ſakes is now willing to (abate 5 *d.* and) take eighteen pence *per Bottle* for his *Elixir Cardiaca*, which is ſo great a Fortifier, and Reſtorer of *Nature*, that by exhilerating the heart, and *ſpirits Vital* in the Center (beyond any thing yet known)

known) it maintains both health and long life; wonderfully reſiſts and expels *Poyſon, Putrefaction, Plague,* and all *Peſtilential, Contagious Diſtempers.* to admiration Drives out the *Spotted Fevor, Meaſels,* and *Small Pox* (when flatted) in two or three hours Relieves nature in her greateſt extremity of the *Vertigo, Leathergy, Head-ach,* Megrim, *Apoplexy, Falling ſickneſs, Convulſions, Cramps,* and *Fits* of the *Mother.* Gives preſent eaſe in the wracking torments of the *Gout, Rheumatiſm, Gravel, Stone, Strangury, Heat, Sharpneſs,* and *ſtoppage of Urine.* Stops all *Defluxions* of *Rhume, Inveterate Coughs,* ſour or bitter *Belchings, Vomiting, Spitting* and *Piſſing* of *Blood, Eruption* of *Veins, Bleeding* at the *Noſe,* or other parts; All ſorts of *Looſeneſs, Lask Flux,* or *Bloody Flux* in two or three days. Revives *drooping, decayed melancholy Spirits.* Diſſolves congealed *Blood* got by bruiſes or *Falls.* Opens *Obſtructions,* Cures *old Aches, Strains, Jaundice, Pleuriſie, Stitches, Rickets, Green-ſickneſs, Hipocondriack Melancholy, Conſumptions, Ulcers,* or other defects of the *Lungs, Spleen, Pancreas, Reins,* or *Bladders. Agues* and *Fevors* at three or four times taking; and the *Griping* of the *Guts* in half an hour. Helps ſhrinking of the *Sinews, Palſies,* weak and benummed *Members, Barrenneſs,* promotes *Conception,* and prevents *Miſcarriage;* yet cauſeth ſpeedy *Delivery* to *women* in *Travail,* as it were in a moment, almoſt without any *pain.* Strangely gives reſt in extreme *Watchings,* and eaſe in pains of the *head, teeth, ſtomack, back, ſides, limbs, joynts,* or any other part of the body; proceeding from *wind, cold, bruiſes, ſtrains,* or any other cauſe whatſoever. And to be ſhort, 'tis one of the *beſt, ſafeſt,* and *pleaſanteſt Medicines* in the whole *Republick* of *Phyſick,* and to be taken in warm Ale, Mace-Ale, or Brandy; but the beſt thing to take it in is *Sack.*

To a *Child* of two or three months old give 3 or 4 *drops;* from 3 to 12 or 18 months old, give 4, 5, or 6 drops; to 2, 3, or 4 years old give from 8 to 14 or 15 *drops;* to 6, 8, or 10 years old, give from 16 to 20 or 25 *drops;* to 12 or 16 years old give 28 30, or 35 *drops;* to all above 16 years old give to 45 *drops,* which is the largeſt *Doſe,* except to ſtrong Bodies that have been accuſtomed to take it, who only may upon extraordinary occaſions take to 45 *drops.*

Obſerve, that if it be for preventing *Diſeaſes,* and preſerving *health,* half theſe *Doſes* (according to age and ſtrength) taken every morning faſting will be ſufficient; But for Curing *Internal Diſtempers,* give it

in a large *Dose* at night going to bed, and a half *Dose* in the morning, and continue the use of it till the Cure be performed: For *External Distempers* give it inwardly night and morning as before, and bathe the part afflicted with it either alone or mixt with an equal quantity of *Brandy*. In extremity of pain and fits, give it when necessity require. By barely *bathing* the stomack with it many have recovered when too weak to take any thing inwardly; for the *Tooth ach* dip a little lint in it, and apply it to the *Tooth*, and if that do not give present ease, take some of it inwardly, and it gives ease in a moment, as it doth also in the *Griping of the Guts*, being so taken. For *Agues*, give it with one dram of *Virginia Snakeroot* in powder; two or three hours before the *Fitt* come. To cause speedy *Delivery* and provoke the *stoppage* of nature in women, give it with a scruple of powder of *Borax*, and half a scruple of powder of *Crabs-eyes* mixt together; for the latter give it 3 days before the Full of the *Moon*, & 3 days after, if they flow not before.

Remember that (always when it is taken in a large Dose) the party ought to be *covered warm in bed* to fall into a *breathing sweat*, by which, and *urine*, it chiefly operates. It keeps good 100 years, and may safely be taken at any time or season either by *Sea* or *Land*, and so may

His *Catholick Pills*, which gently *purging* both by *Stoole* and *Urine*, cleanseth *Stomach*, *Bowels*, *Liver*, *Reins* and *Uriters* of all *raw*, *crude* and *undigested humours*. Opens *Obstructions* of the whole body. *Purifies*, *sweetens* and cleanseth the Blood from all *sharp*, *salt*, *brinish humours*, thereby preventing and curing all the fore-mentioned *Distempers*; as also *Calentures*, *Scabs*, *Itch*, *Tetters*, *Ringworms*, *shingles*, *Scald heads*, *Knots*, *Swellings*, *Worms* (in young or old) *flushing of the face*, *burning* heat in the *Skin*, *palms* of the *hands*, and *soles of the feet*, the *Gout* and *Pox*. They are wonderful for *Claps*, *Gonorrheas*, or *Running of the Reins*; and in bringing all *Sores*, *Ulcers* and *Fistulas* to a speedy healing. And beyond any thing yet known hath often Cured most desperate *Scurvies* and *Dropsies* even in ancient people above 60 years of age at 4 or 5 times taking, when given over as *uncurable*, and the body and legs swell'd to extreme bigness. They keep good 30 years & may be taken broken or whole in what you like best, late at night, or in the morning early, drinking Posset drink 2 or 3 hours after it.

Such as have occasion to speak with the Author, *may Enquire for him at the* Golden-Last *on the* Upper-Comb.

Direct to Mr Maurice Eustace Entr at Ed
Golden Ball in Ed Pall Mall

dorset to m^r Francis Echlin at m^r
Jam^s Nelsons Apothecary in Wildstreet
and from thence to the right hon^ble the Earle
of Ardglass at m^r Wolfe in Pall
Pall Mall.

Jo^n Lunell of Killough gent. 14.
Robt Ward att. for John Echlin.

Ja: Nugent of Glasthenugent
Tho: Nugent of Coolamber.
Capt Langford
Charles Adair.

Ex Jac. James Sandsyde al Mr Thomy
Hurdis al Ex Jesse: Mill in Ex old
Baily. London.

15° Oct. 85.

Rord from Mr James Stewart for Ex
use of Mr Nisbitt 10: 6. stlg
pdby his ord of Ex 5li to my brothers
use upon Ex att. of M. Jo.n Lusby.
Ord. him Ex oer upon Mr Rorie.

Ethlyn Foster rel Jordan Russell
C. 9° Jac. primi. ro. 17°.

32: 6: 00:
Exh. 02: 14: 00:
35: 00: 00
5:

to Dr Robt Gray at Mr Nag:
Wood^r in St Martins
Lane by Eastindia London.

Amb^d Wall of Ecclesp in
Co Dowl^y of Wicklow gon^d.

To Archibald Hutchison Esqr at y^e
Exc^e Flower Dolins opposite to St Dunstans
Church in Fleet-Street / London. /

Shaun } wmo. 3.
Dodiliark

Charles Oliphant Clarke at his house in Nizdryesswmo in Edinburrough in Scotland betwixt by London male.

Laird of Lanton.

Dom Regin. P. de Georgio Conway ad Reg.
Croft Ewe ca. adress. vel. mmij sol. quint.
Pas. d. Croft. 2. 6.

W.m Gresham, & W.m & Edmond Gresham.

Thomas Bridw byab vpon bgo

hm Jo.n Weldon at Xpher
Weldons at Ye royall oake in
Kniſt-ſtreet Lane
Bloomesbery in London.

Rec 3.5.4. from m.r Jonj:
Nicholas by Bill of Exch.

3609